

The SWORD of the LORD

Edited by JOHN R. RICE.

"And they cried, The Sword of the Lord, and of Gideon." Judges 7:20

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Perfection, As Used In Scripture

By the late H. A. Ironside

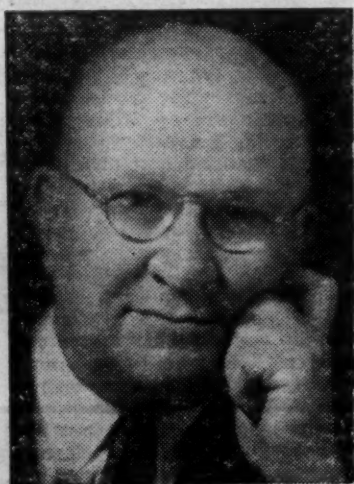
(From the book, Holiness, the False and the True)

It is a common custom with one-sided special pleaders to attach arbitrary meanings to certain words, and then press them as the only correct definitions. No terms have suffered more in this respect than the words "perfect" and "perfection," as found in our English version of the Scriptures. From the first publication of the revered John Wesley's "Plain Account of Christian Perfection" to the present time, it seems to have been taken for granted that by perfection we are to understand sinlessness.

Yet Mr. Wesley himself did not exactly so define it, and he seemed to fear a radical use of the doctrine that would be hurtful to souls, against which he carefully sought to guard by distinguishing angelic, Adamic, and Christian perfection. Today the average work on holiness pictures the perfect Christian as a man restored, to all intents and purposes, to the Adamic condition, save that the usages of society and the condition of men still in the natural and carnal state demand the continuance of "coats of skin!"

What "Perfect" Means As Scripture Uses It About Noah and Abraham

It will be well for us, therefore, to turn at once to Scripture and mark the use of the expressions and their connection as we have already done in regard to the word "sanctification." It is not by getting dictionary definitions or theological explanations that we learn the exact force of English words when used to translate Hebrew and Greek originals, but by observing the manner in which they are used in the Bible. For instance, in any ordinary sermon on "Perfection" the attention is generally first directed to Noah and Abraham. Of the former we read, "Noah was a just man and perfect in his generations, and Noah walked with God" (Gen. 6:9). The margin gives "upright" in place of perfect, though either word would properly express the original. Noah was an upright man, perfect in his ways. That is, he was one against whose behavior no charge could be brought—until, alas, this perfect life was marred by the drunkenness so shamefully exposed by heartless Ham. Who but a biased partizan could dream of Noah's perfection implying freedom from inbred sin! Yet many have been the sermons preached and exhortations based on this statement of the ancient record, in which he has been held up as an antediluvian example of entire sanctification.



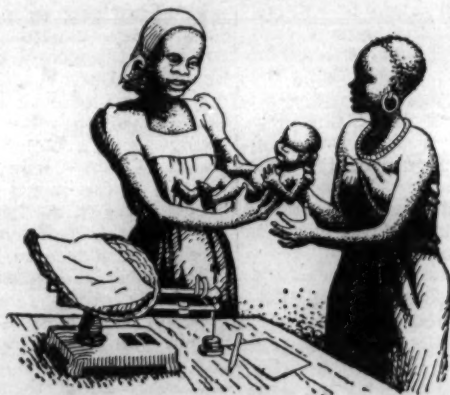
Dr. H. A. Ironside

Even in ordinary conversation the word perfect is used as here. A teacher says of a pupil who has successfully passed an examination, with no errors to his charge, "He is perfect." Does he mean "sinless"?

To Abram, Jehovah said, "I am the Almighty God; walk before Me, and be thou perfect" (Gen. 17:1). Again a glance at the margin would help to avoid a wrong conclusion. "Upright," or "sincere," are given as alternative readings. Yet the zealous advocate of a second work will overlook or ignore this altogether, and argue that God would not tell justified Abram to be perfect if He did not mean there was for him a deeper work which He was ready to perform in him, whereby all carnality would be destroyed and the patriarch would become perfect as to his inward state. But

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Jungle Doctor to the Rescue



Till the Teeth Come

By Dr. Paul White

"Three ounces less than last time." Perisi lifted the black baby from the scales and put it into the African mother's arms. At the same time she picked up a blue pencil, steadily drew a down-going blue line on the child's weight-card and, looking up at the mother, who was swinging the baby on to her back, said:

"Heh—remember, no porridge until the teeth come."

An old woman pushed forward. "Hongo," she said in a wrathful voice, "what do you know about it, you who have had no children?"

"Ho," said Perisi, smiling all over her face, "does one have to lay an egg to know whether it is a good one or a bad one?"

The old woman let flow a flood of words.

The African nurses who were sitting on the veranda near to me, mending surgical gloves, had a shocked expression on their faces.

The old woman shuffled off, laughing in a high-pitched cackle. For a few moments there was one of those silences that you could almost feel; then one nurse said:

"Huh, those are the words of mahala matitu—of black wisdom; huh, it is an evil thing."

Perisi went on unconcernedly weighing babies and marking up baby weight-cards. It was Tues-

day afternoon at our hospital, and the day when baby welfare was the order of proceedings.

Mothers by the score had come; mothers whose infants had been born in the ward just across the way by the grove of frangipanni trees; mothers who came for advice, for medicine; mothers who were attracted by the friendship and comradeship and the Christian influence of the C.M.S. Hospital at Mvumi in the Central Plains of Tanganyika.



The routine went on, babies were weighed, weight-cards marked, medicine handed out, and instructions given as to how to

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"Christ Died for Our Sins"

Paul Gives the Gospel by Which Men Are Saved

By Evangelist John R. Rice

"Moreover, brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand; By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain. For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; And that he was buried, and that he rose again the third day according to the scriptures."—I Cor. 15:1-4.

Here Paul gives the gospel of Christ, the only way men can be saved. You understand that all the Bible is the Word of God. But part of the Bible is divinely recorded history, part of it is law, part of it is poetry, part of it exhortation to Christian living, etc. There are many elements in God's Word and all of them together are the infallible, verbally inspired Word of God. But there is a certain part of the Word of God which is called the gospel. That means the good news about salvation, the basis on which men can be saved. Paul describes this gospel, the very cream and heart of all the Word of God in the above

words of I Corinthians 15:3, 4.

This gospel by which the people at Corinth were saved and wherein they stood, was one that Paul himself had delivered, but which he also received. It was not a system of philosophy Paul had worked out himself; it was one he received from God, as verse 3 says: "For I delivered unto you first of all that which I also received." This is a gospel direct from God, God's own statement of the only basis by which man can be saved.

This gospel is this: "THAT CHRIST DIED FOR OUR SINS ACCORDING TO THE SCRIPTURES; AND THAT HE WAS BURIED, AND THAT HE ROSE AGAIN THE THIRD DAY ACCORDING TO THE SCRIPTURES."

Christ Died for Sinners

This is the richest meat of the Bible, the greatest fact in the Word of God, the sweetest note in the song of angels, the dearest hope of any sinner, the eternal rejoicing of the saints! Christ died for sinners.

Mark you, Christ not only died, He died FOR SINNERS! I mean literally that Christ took the sinner's place, died in the sinner's stead, suffered the torments of the doomed soul, tasted death for every man. Christ died for our sins. This is the teaching everywhere in the Bible, Old Testament and New Testament alike.

Every sinner is justly condemned, and all men are sinners. Never a man walked this earth but deserved the damnation of Hell, with the single exception of Jesus Christ. There are no sinless men, no perfect men. There are no men who could earn the favor of God and by their own goodness escape the torments of Hell. If men are ever saved, somebody else must do it.

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EVOLUTION— Damning Delusion

The Dangerously Anti-Christ Multi-Million Dollar Phony

L. Victor Cleveland
Canterbury, Conn.

(Th.B., Aurora College; Ed.M., Univ. of N. H.; Ed.D.—honorary—Burton College and Seminary)
Secretary USA division, Evolution Protest Movement

Many a man's mind is degenerating because he is allowing it to develop the "double-think" ability. He is losing his capacity for straight, clear, logical thinking.

This writer is sad to see Dr. Edward Carnell and certain leading neo-evangelical friends lashing out at fundamentalists, while at the same time NOT turning critical faculties in the direction of those who brainwashed the "new evangelicals" back along the way. A critical faculty is good so long as one "searches the Scripture daily" AND weighs and tests ever what comes from friends within his own household! Sometimes untruth and delusion uses dear friends, trusted teachers, and angels of light, if possible!

(Dr. Carnell, of Fuller Theological Seminary, in his book *The Case for Orthodox Theology*, page 94, under the heading "Biological Evolution," says: "Orthodoxy does not deny that nature is progressively changing, and what is this but evolution? 'It may be, I at least am not concerned to deny it, that, within limits which science must define for us, there has been organic evolution—genetic derivation of one order or species of living beings from another. The convergence of many lines of evidence has satisfied the great majority of scientific men at the present day that it is so.' The fossil history of the horse rests on rather firmly established data." The part of the paragraph above in half quotes, Dr. Carnell quotes from James Orr, but the rest of it is his own and he agrees with Dr. Orr.

Then Dr. Carnell adds, "Nor is orthodoxy particularly disturbed by the evolution of plants and animals" (page 94).

On page 95 he says, "While

orthodoxy does not think that the evidence for human evolution is compelling, the evidence is sufficient to give pause. The verdict of paleontology cannot be dismissed by pious ridicule." In the next paragraph he says, ". . . Since orthodoxy has given up the literal-day theory out of respect

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L. Victor Cleveland



It is five minutes to eleven Wednesday night, July 13. I am in the guest room at the home of Rev. Paul Raker, pastor of Faith Baptist Tabernacle, Winston-Salem, N. C. We have had five happy and, I trust, fruitful days here. Tomorrow morning we will be up at 5:30 and away, driving 150 miles to Wilson, North Carolina, where I will be on the radio at 9:35, will speak at Tabernacle Baptist Church at 10:30 in the morning and 7:30 tomorrow night. Then we will be up early on Friday morning to drive over 100 miles to Wilmington, North Carolina, where with Brother Ray Noland and the Grace Baptist Church I will be speaking four times during the day. On Saturday morning, God willing, we will be back to Greensboro, N. C., to catch a plane at 10:15 a.m. for Chicago.

With me is Bud Lyles, announcer for the "Voice of Revival" broadcast, who has been leading the singing and helping in the fine music these five days at Winston-Salem, and last week at the Sword Conference on Revival and Soul Winning at Bill Rice Ranch in Murfreesboro.

A Happy Anniversary for Mr. and Mrs. Carr

At Tampa it was our joy to be in return engagements for one week with the First Baptist Church of Temple Heights, Rev. Vernon (Cotton) Nelms, pastor. Then on Monday, July 4, I was the guest of Mr. and Mrs. Jesse G. Carr on their sixtieth wedding anniversary. Children, grandchildren, great grandchildren, and a host of friends gathered in Lowry Park in Tampa for dinner, greetings, fellowship, and happy congratulations. About a hundred of us had a wonderful dinner. Mr. and Mrs. Carr have been coming each Fourth of July to Lake Louise, Toccoa, Georgia, and having their anniversary dinner at the Sword conference there. This year their loved ones insisted they have it at home, and children came from as far as New Jersey to take part in the celebration. Both past eighty, they have had sixty happy years together. Both are devoted Christians.

A Blessed, Remarkable Week At Bill Rice Ranch

The Sword Conference on Revival and Soul Winning was moved this year from Toccoa, Georgia, to the Bill Rice Ranch at Murfreesboro, Tennessee, for the annual

Fourth of July week. I arrived Monday night. Already the conference had begun on Sunday with Evangelist Walt Handford, my assistant editor and vice-president of THE SWORD OF THE LORD, as chairman. Dr. Lee Roberson was with us Monday and Tuesday and his messages were greatly blessed of God. My brother, Dr. Bill Rice, spoke with the weight and power of the Holy Spirit, I think the strongest and best messages I have heard him give. Brother Jack Hyles arrived Thursday morning, after driving all night with Kenneth Chandlin, his song leader, from Hammond, Indiana. His messages were stirring, Spirit-filled, challenging. He spoke Thursday morning. In the afternoon he spent two hours teaching us how to win souls, with practical application. Then he spoke again at night and spoke twice on Friday.

Evangelist Walt Handford spoke four or five times, was chairman for the most of the services, made people happy, recognized the preachers from far and near, took most of the offerings, etc. I rejoice in the way he has grown in knowledge of the Bible, in preaching power and authority. The preachers hear him gladly.

I enjoyed preaching.

The music was under the direction of Bud Lyles, announcer for "Voice of Revival" broadcast. His sweet solos, the fine work of the youth choir, and his teaching of a number of my own new gospel songs was very refreshing and blessed.

One of the best features was that the grounds were packed to capacity all the week. Sixty or seventy applications had to be turned down simply because there was no room. Others came and stayed in hotels and motels in Murfreesboro, driving out to the ranch for the services and meals. There was some shift as always in the attendance. Some preachers had to go home for Wednesday night, for example. But as soon as a room was vacated, someone was on the ground waiting to take it in every case! Not until Friday afternoon was there a room available, but most of the crowd stayed for the closing Friday night.

Dr. and Mrs. Bill Rice and I, and others, are thoroughly convinced that more nice rooms must be prepared for next year. I have no doubt that if we could double the capacity, we could fill it next year. And this week and next Dr. Bill thinks that there will be three hundred deaf young people present, and many of them will be won to Christ in the deaf conference which followed the Sword of the Lord conference. I wonder how many want to help me build a forty-room motel on the Bill Rice Ranch in time for next summer's conferences?

Best of All, Wonderful Soul-Winning Blessings

On Thursday afternoon Brother Jack Hyles spent two hours teach-

ing people how to win souls. And on Friday afternoon, with maps of Murfreesboro and vicinity, teams went out to do house-to-house visitation. After a great deal of prayer and with happy zeal, we went out to win souls and there were thirty-seven people who made profession of faith in the house-to-house visiting that afternoon. Remember that we had no prospects to visit. We just took the city section by section and went from door to door, stopped and read the Bible, had prayer, talked with sinners. More than twenty of those who were saved were adults! The young man, Dan Walker from Cleveland, Ohio, who went with me, and I had the joy of winning one man sixty-six years old to Christ.

Others were saved on the grounds. Friday night I had the joy of winning a nine-year-old girl there. And the conference closed with fifty people on their knees, waiting on God to be "approved unto God" after Brother Hyles' closing message.

The attendance was almost nationwide. People were present from twenty-three states, including Colorado, Iowa, Illinois, Indiana, Michigan, Ohio, and Florida, as well as other states nearer by. And there was a very sweet and remarkable refreshing from God—many new vows, many people learned to win souls. Of course, as always, many ministers of the Gospel came.

With Brother Paul Raker and Faith Baptist Tabernacle, Winston-Salem

On Saturday morning I flew from Nashville to Knoxville and then to Winston-Salem. Brother Bud Lyles came by car, driving all night. Saturday we had a good service and the blessings continued with two services Sunday, Monday, Tuesday, and Wednesday. Monday, Tuesday, and Wednesday we had a luncheon for ministers and Christian workers and a sweet time of fellowship with testimonies, prayer meetings, praises.

Here at Winston-Salem I have gotten 150 subscriptions for THE SWORD OF THE LORD.

God is blessing the Faith Baptist Tabernacle. Their great new red brick auditorium is now being built, with the walls window high. The great steel trusses are on the grounds. The building will be 72 x 139 feet and the auditorium will seat about nine hundred. We are already invited to have a great Sword of the Lord conference next February or March, as soon as we can arrange it after the first of the year, in the big new auditorium.

Dr. Bob Jones at Juarez and Mexico City

Christian friends in the city of Juarez, Mexico, across the Rio Grande from El Paso, Texas, were greatly encouraged at the prospect of a visit by Dr. Bob Jones, Sr. Dr. Jones "spoke to about three thousand people in the bull ring 'Balderas' the night of June 7. The message was presented with simplicity but with the convicting power of the Holy Spirit. Approximately 150 souls wept their way to the foot of Jesus to receive forgiveness for their sins and new life in Christ." So states an extended article from the Spanish Christian paper, *La Palabra*. The editor, F. Velio Perez, translated the article for me and hoped I could put a report in THE SWORD OF THE LORD.

There was some Catholic opposition to Dr. Jones' appearance. Leaflets were passed out at the entrance of the bull ring, saying, "Those who attend will be marked as enemies of Mexico." One of the opposition threw a stone over the wall, cutting a young lady in the head; police arrested three men.

And the morning of the same day Dr. Jones conducted a special conference with pastors and lay workers from both Juarez and El Paso, Texas.

On June 9 and 10 Dr. Jones conducted a conference on revival and soul winning in the First Baptist Church in Mexico City attended by a group of pastors and lay workers.

The Mexican magazine *La Palabra* gave an extended coverage to Dr. Jones' message.

I Dare You to Try It!

I have just been having a bless-



A column for wives and mothers

By Mrs. Jessie Rice Sandberg

Pants Like Daddy's

Our little Jimmy has a new pair of pants! Not the baby-coverall kind with snap-shut legs and crossed straps in back. These are real, grown-up trousers, complete with belt, zipper and creases down the front of the legs. The fact that the pants will barely stay in place

doesn't disturb Jimmy one bit. He hitches them up with both hands and says proudly, "Daddy's pants."

Jimmy's emulation of his daddy doesn't end with the pants. He tries to walk like his daddy, lead the singing like he sees his daddy do it, and to the fullest extent of his baby-ability he is trying to be just like his daddy. The results are always interesting, usually hilarious, and sometimes shocking.

Did you ever stop to think what particular people had the greatest influence in your life? Some, perhaps, you secretly determined to be like in looks or manner or dress. Others, by training and example, helped to mold your character, inspire your ambitions. A few, by prayers and tears, helped to determine your spiritual destiny.

Of all the people who had some influence in creating my own tastes and interests and personality, some I remember with special fondness—a third-grade art teacher who made me think I could be an artist if I REALLY wanted to; a marvelous, talented lady with five boys for whom I did housework as a high school girl; a favorite uncle, big and handsome, who made even the simplest pleasures as exciting as a circus; dear Miss Fairy, expert at making fudge and popcorn balls and at mending broken hearts; Mrs. Mandy, a piano teacher who always wore lily-of-the-valley perfume; a young people's director, a college friend, a lady doctor, a colonel's wife, a young negro girl, and of course my own mother and father who without question held the greatest influence in my life.

Influence is a strange, subtle thing. It rarely announces its presence with a brass band. The people you mingle with day by day, the things you read and see and hear—all of these make up the person who is you.

A young preacher I know who was born and reared in the north-west preached in a way that would make you think he had never been north of the Mason-Dixon line. The fact is, he got most of his human inspiration for preaching from a greatly-blessed southern

ed time, first, with some of the sweet Psalms, and then with the words of the Lord Jesus in Luke, chapter 6. How marvelous are the promises of God!

I particularly rejoiced in Luke 6:38, "Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again."

That is what I dare you to try. Suppose you read that verse again, lovingly and believingly, and in your heart rejoice to believe that it is true. God has promised that if you give, it shall be given to you. And oh, what good measure! Jesus promised that it would be pressed down and shaken together and running over, the measure that God will have men give to you, if you give.

And that is not an unusual statement, for the Bible states that principle again and again. In Proverbs 11:25 we are told, "The liberal soul shall be made fat: and he that watereth shall be watered also himself." The way to be fat is to be liberal.

Paul was inspired to write the

preacher whom he admires tremendously. He has watched and listened to the great preacher from the south until his own-vocal inflections, gestures and vocabulary have a distinctly southern flavor. In an effort to be like his idol in blessing and usefulness, the young preacher has subconsciously acquired his outward characteristics as well. Actually, of course, this is a good thing rather than bad. It is always a blessing for young people to be exposed to and influenced by men and women who are doing things for God.

Paul said, "Be ye followers of me..." and in a sense all of us are saying that to our children, our Sunday School classes and to other young people around us—just by being what we are. It is not an accident that little children want to be like their parents. It is a gift as precious as sight and hearing—arranged by God to make discipline effective and to make child-rearing a joyful and rewarding responsibility.

Occasionally one hears a mother say, "Well, my daughter won't listen to me. After all, I'm just her mother!" And the sad truth is that a mother who does not prayerfully use the marvelous gift of influence while her children are small, will in all certainty lose it when those children become teenagers.

Most of us, as women, will never sway the world with great political speeches or great deeds of humanitarianism. We will never preach the sermons that will bring thousands to the Saviour. In fact, most of us will never be known beyond that small circle of family, friends and acquaintances which touch the span of an average lifetime. But we could, with God's blessing, influence the boy or girl who will become a D. L. Moody, a Queen Esther, a David Livingstone, or a John Wesley. Perhaps my own son or daughter... that wistful little girl in my Sunday School class... that boy who mows my lawn and who probably doesn't even remember my name. I wonder... what are they learning from me?

same thing to the saints at Corinth, "He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully" (II Cor. 9:6). When you give to the Lord's cause, the getting out of the Gospel, then you sow. If you sow sparingly, you will reap sparingly. If you sow bountifully, you will reap bountifully.

That is the challenge that I ask you to meet. I dare you to do it! For I know what a wonderful way God has in rewarding those who give. It has been thirty-four years, now since I cast myself upon the Lord in faith, gave up a regular salary and promised God I would never have one again, gave up my life insurance and told the Lord I would trust Him about the care of my family. I said to the Lord, "I will look after your business and You look after my business." I have laid by no money. I have not set a price on my services. When THE SWORD OF THE LORD was founded, I set out not to take any salary, not to take any commission on subscriptions, not to take pay for my sermons and

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AMERICA'S OUTSTANDING REVIVAL WEEKLY

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INCIDENTS and Illustrations

By
Evangelist Robert L. Sumner
Contributing Editor

Too Many Scientists!

In this vastly and highly intensified scientific age, it seems strange to hear an alarm sounded to the effect that our nation may be planting too heavy a crop of scientists. Nonetheless, Dr. Alvin C. Eurich, executive director of the Education Division of the Ford Foundation and vice-president of its Fund for the Advancement of Education, declared, "I think the trend is seriously dangerous. Science is very important, but it certainly has to be balanced by other human values. And very few personal or governmental problems are solved by scientific method."

Dr. Eurich was referring to the announcement that approximately 60 per cent of the brightest high school graduates of 1960 are planning college majors in science, mathematics or engineering. The "swing to science" trend can be evaluated clearly in the light of the fact that only 25 per cent of the college graduating class of four years ago had majored in these fields, the United States Office of Education reports.

Dr. Eurich complained that medicine, one of the essential fields, is already suffering from the science fever among our top students. Fewer applications are being sent to our medical schools and those received come from somewhat less than the cream of the academic crop. Eurich blamed greater financial remuneration after shorter training for the trend.

The sad part of the story is that the most vital, essential field of all has a tremendous shortage. I refer to the Saviour's statement in Matthew 9:37, 38, "Then saith he unto his disciples, The harvest truly is plenteous, but the laborers are few; Pray ye therefore the Lord of the harvest, that he will send forth laborers into his harvest." There is a shortage of God-called preachers. This is one field not crowded out. I soberly challenge all the Christian graduates of our 1960 high school classes to prayerfully face the following questions:

Are you willing to enter the whitened harvest field and help God with this abundant harvest full time?

Will you offer yourself to God as a volunteer for this work?

"Also I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? Then said I, Here am I; send me" (Isa. 6:8).

"The largest room in the world is the room for improvement."

Hollywood's Road to Success

Talent, ability and hard work alone do not guarantee success in Hollywood. The Beverly Hills "woods" are full of struggling actors and actresses, who except for turning to other employment, would have starved to death long ago. On the other hand, the right type of immorality—plus some attending publicity—pays big dividends in filmland while talent, ability and hard work often go by the board as unnecessary ingredients of success.

James Bacon is a Hollywood columnist who writes for the Associated Press. In one of his recent columns, which a Kansas City paper entitled, "Publicity Pays, Nude Is Proof," he tells of the phenomenal rise of Stella Stevens. The newspaper introduced his column with the note: "The hometown furors over an actress' nude photo gave Hollywood a recent test of its firm belief that any publicity is good publicity, although there have been some unhappy exceptions to the rule. Here's an illuminating look at the formula that spells success for a movieland build up."

Bacon tells how this "sexy blond from Memphis recently appeared nude in full color as the center spread of a national magazine for men." He called it "lucious proof that there is nothing like front-page publicity for helping an ac-

Will Kennedy Really Be Uninfluenced by the Catholic Church?

By the Editor

Senator Kennedy, Democratic nominee for President, has publicly announced that he will not be influenced, if elected President, by the Catholic Church.

Good American people, of course, feel that a man has a right to his religion. A Catholic has a right to vote the same as a Protestant or an infidel. A Catholic has a right to run for office the same as anybody else. At the same time, good American citizens who believe in the separation of church and state know that wherever the Catholic church can secure control as in Italy, Spain, Argentina, and Bolivia, for example, Protestants are persecuted, the spread of the Gospel is hindered, and the government is largely controlled by the Catholic church. The ruler must be, by law, a Catholic in Argentina and in Spain. All who read history and all who are acquainted with the persecution of Protestants now going on in Catholic countries, with persecution ending with murder of Protestants and the restrictions on preaching the Gospel in Catholic countries, know that the Catholic church officially is not for the American principle of separation of church and state, but only tolerates that principle because they must. When Catholics have the majority, they never agree to separation of church and state.

Americans also know that Senator Kennedy once accepted an invitation to speak at an all-faiths banquet in Philadelphia, and then he regretfully changed plans and refused to speak when the cardinal told him that it would not be permitted. Dr. Daniel Poling, editor of the *Christian Herald*, was the man who invited Senator Kennedy, who accepted and then rejected the invitation, obeying the orders of the Catholic cardinal.

How serious is Mr. Kennedy's statement that he would not be influenced by the Catholic church in his duties as President? We know that the Catholic church

press's career—provided she is cast right.

He went on to say:

"So what has happened to Stella's career?"

"A check with Stella's studio, her agents and Stella herself indicated it had zoomed since publication of the nude photos."

"Two television jobs came immediately—an Alfred Hitchcock starrer and a 'Johnny Ringo' segment. Producer Jerry Wald has named her as a candidate for 'The Jean Harlow Story,' a spot formerly held by Miss Monroe."

"This reaction is not surprising. Stella, 21, has more curves than the Dixie Highway and her screen buildup on the sex appeal theme has been in line with her front-page publicity. It is only when the scandalous headlines go against type casting that careers suffer."

Miss Stevens, who had been defying the laws of Tennessee by spiriting her son by a former husband from the state and keeping him in California against a court order—until the father recently stole him back—says that she has no regrets about the pictures. "For one thing," she said, "my fan mail—all from men—is about 1,000 times what it was before. I get requests for pictures, but not the usual head shots." Her studio offered no reprimand whatsoever.

Bacon went on to illustrate this success formula by referring to Elizabeth Taylor and Lana Turner. Miss Taylor, who broke up the home of Eddie Fisher and Debbie Reynolds, "became the highest priced actress in movies after the headlines." Miss Turner, "who had 13 flops in a row, got involved with the slaying of hoodlum Johnny Stompanato and is now second only to Liz Taylor as a high-priced movie sex symbol."

Success in Hollywood is spelled S-I-N!

Pray for Evangelist Sumner's meetings:
Thru August 14:
Central Baptist Church
2700 Broadway Blvd.,
Garland, Texas
August 21-28:
Morningside Baptist Church,
Graham, Texas

claims to be the only Christian church. The Pope is openly held to be the personal representative of Christ with all the authority of Christ to bind and loose, change doctrines or methods or principles. We know the Catholic church claims the right not only to interpret the Bible, but to tell Catholics what they may or may not do in all realms of life.

Catholics Taught to "Veil the Truth"

Mr. William H. Worrlow, Jr., of 400 East High Street, Lebanon, Pennsylvania, calls attention to official Roman Catholic teaching that it is all right to "veil the truth," and to deceive, with the approval of the church.

Here is Mr. Worrlow's letter: "Gentlemen:

"Many Americans are puzzled when a prospective Roman Catholic candidate for the highest office in the land issues pronouncements which are known to be flatly contradictory to the position of the Roman Catholic Hierarchy. For example, when such a prospective candidate states that he stands for the separation of church and state, that he is opposed to the sending of an ambassador to the Vatican, and that he opposes the use of public funds for non-public schools, it is recognized that such statements clearly contradict the known position of the Hierarchy. Even though the candidate may appear to be roundly criticized by the Roman Catholic press for such pronouncements, his statements should be weighed in the light of known Roman Catholic doctrine."

"The volume *Moral Guidance*, 'A textbook in principles of conduct for colleges and universities,' written by the Jesuit Father, Edwin F. Healy, S. J., S.T.D., MAG. AGG., Professor of Moral Theology, West Baden College, and printed by Loyola University Press, Chicago, Illinois, bears the imprimatur seal of the late Samuel A. Stritch, D.D., Archbishop of Chicago, August 19, 1942. In his section entitled 'Mental Reservation' Father Healy states as follows:

"One is never justified in telling a lie. Still at times one is obliged in conscience to veil the truth, for there are secrets to be guarded and detractions to be avoided. Sometimes silence will not suffice to maintain the secret which one is trying to guard. In fact, it may happen that silence would betray the secret. Hence there must be some licit means of concealing the truth when necessary. The licit means is the broad mental reservation or restriction A broad mental reservation is one that limits the meaning and contains some clue to the sense intended. Here there is no lie involved, for what is said has two meanings. These two meanings are present either by reason of the words themselves or by reason of the circumstances attending their utterance. One who employs a broad mental reservation actually expresses what he thinks, and uses words according to the meaning that they really have. The words, however, have another meaning also, and the speaker foresees that it is in this other meaning that the one spoken to will probably understand them. For a sufficient reason we may thus permit others to deceive themselves by taking the wrong meaning out of what is said, and this remains true though the listener because of his ignorance does not know that there is another meaning to the word that is employed."

"Two of the seven examples listed by Father Healy are as follows:

1. 'If asked by a customs official, "Anything to declare?" I may answer, "No," even though I have several thousand dollars' worth of taxable articles. My answer means: "I have no dutiable goods that I wish to reveal for taxation. It may be that I actually have such goods on my

Free!

With Every Gift to the Radio "Voice of Revival" Program, Those Who Ask for Them May Have Free Both of the Following:

1. When a Christian Sins, Book of 127 Pages, 6 Chapters
2. All Have Sinned, Pamphlet of 24 Large Pages

By the Editor



Pictured are two books offered free to the radio audience and to other friends who will send an offering for the "Voice of Revival" broadcast during August. But please be sure to ask for them. Both are by the editor. My book, *When a Christian Sins*, 127 pages, is one in the famous Moody Colportage library, published by Moody Press. There are six chapters:

1. "All Christians Do Sin"
2. "Only God's Grace Can Keep Such Fallen Christians Saved"
3. "What Sin Does to the Christian"
4. "The Christian's Happiness in Heaven Depends on How He Lived on Earth"
5. "The Way to Forgiveness and Cleansing"
6. "Living a Life of Victory Over Sin"

How I wish somebody had given me this clear Bible teaching as a young Christian! It would have saved me much heartache and many mistakes and discouragements, and would have helped me to overcome sin.

The pamphlet, *There Is No Difference for All Have Sinned*, has 24 large pages; about one hundred thousand copies have been printed in pamphlet form,

and God has used it to save many souls.

We have need for regular support for this big "Voice of Revival" radio broadcast. Even if you cannot hear the broadcast, perhaps you will want to help because it is a great missionary enterprise, reaching millions of people with the Gospel who might otherwise not hear it in old-fashioned fervor and orthodoxy and power.

Summer is a slack time for radio. Many people are away from home on vacation, radio messages do not carry as far in hot weather. But the expenses go on. So we earnestly urge good Christians to help the radio broadcast with a gift as generous as God provides and leads now.

Be sure to ask for the book and the pamphlet on sin, when you send your offering. And oh, we are anxious for you to say that you pray regularly for THE SWORD OF THE LORD and "Voice of Revival" broadcast.

Address Dr. John R. Rice, Box 420, Wheaton, Illinois.

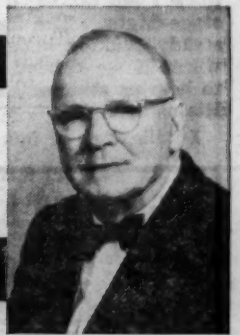
person. I need not expose them to your view. It is your duty to discover them." In acting thus, however, one must beware of scandal.

2. If a suspicious husband asks his wife whether or not she has committed adultery, she may licitly answer, "No," even though she has actually sinned

thus many times. Her answer really means: "No, I have committed no crime of adultery that I must reveal." The question is rightly aimed only at knowledge that is not secret, and so the wife may reply accordingly.

"Are these then verily the words of the Guardian of Truth?"

Dr. Bob Jones
SAYS:



Most of the students who come to Bob Jones University have Bible-believing Christian parents; but sometimes we have a young man or a young woman registered in school whose parents are not Christians. I quote below from a letter from one of the ministerial students who was in Bob Jones University during the last school year: "My father, who is divorced from my mother and who has married again, is not a Christian. He told me if I would attend the divinity school of a certain midwestern university, he would pay all my expenses; but I made it clear to him that I have no desire whatsoever to attend any other school, especially a modernistic school, when I can get such unusually good educational advantages at Bob Jones University. My father informed me that he was going to disinherit me in his will and leave me only a dollar. I told him that was all right."

It takes character in this day and time for even orthodox Christians to send their children to an uncompromising, orthodox, Bible-

believing, Christian, educational institution; and it takes character for young people to make up their minds that they want to be in a school that will not compromise with the religious liberals of our day. We thank God that there are left in the United States and in other parts of the world a remnant of faithful young people who still want to be decent, Bible-believing, uncompromising Christians.

If you believe in the work Bob Jones University is doing, you can help us in three ways. First: You can pray earnestly every day for the school. Second: You can recommend the school to the right kind of Christian young people. Third: You can invest some of the Lord's money in the work that God has called Bob Jones University to do in this day of unbelief and religious unrest around the world. Won't you please let us hear from you? Thank you, and God bless you.

BOB JONES, FOUNDER
BOB JONES UNIVERSITY
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(Advertisement)



By Aunt Mary

My sister, Libby Handford, is just back from The Sword of the Lord Conference at Murfreesboro, Tennessee. She, with the four little cousins and their daddy, was there for the whole week. When she got home she told some wonderful stories of the Lord's blessing. Of course I was particularly interested in the children there and she told me about them. Several children came to her, she tells me, and asked, "Are you Aunt Mary?" When she told them she was not but talked to them for a moment, they often told her how much they enjoyed *Kids Korner* and how it helped them to do right. Of course I was very happy about that. Perhaps another year I can meet little nine-year-old Jimmy and many others of you there or at another Sword conference for a good time together.

Have you finished Daily Vacation Bible School? I hope you won't quickly wipe from your mind the things that you learned there. Have you a plaque that you made to hang on the wall of your room to remind you to walk for the Lord Jesus. Your handwork should still help you to be a better Christian. Are you still reviewing the verses of Scripture that you learned during that profitable two weeks? I am sure that it would please the Lord for you to review them all perhaps once a week. Then you will remember them all your lives.

Closing programs for Bible School are always fun, aren't they? In all my years of teaching, I cannot remember a single program when everything went just right. But we don't really mind when a three-year-old who doesn't know better waves to Mommy from the platform, do we? It is disappointing when a Junior pupil has not learned his part properly, and thus slows the program down. But when someone gets scared, we usually just pray for the Lord to help him get over that so he can do his part well.

Did you know that many grown-ups get scared about their parts on a program? It isn't surprising when children, with much less experience, are nearly overcome with stage-fright. I often simply say to the Lord Jesus, "Lord, you know that I have a job to do for you. Help me to get the message across"—whether I am singing or speaking. I have always found that if I can stop thinking of myself and remember the needs of those I am talking to, it helps my stage-fright. The Lord helps to steady quaking knees and wobbly voices if we depend on Him—not to help us show off, but to glorify His name.

I talked to a famous preacher

one day about this. I was astonished when he told me that often, when he gets up to speak before a very large audience for the first time, he feels some of the same panic that strikes a young person with a part to give at a young peoples' meeting. The well-known evangelist turns to the same Lord for help that you can turn to when you need Him.

The verse that has come to my mind over and over this week is a good one to learn. It can help you in any situation that seems hard. *Memory Verse*: "I can do all things through Christ which strengtheneth me" (Philippians 4:13).

Do you like the *Jungle Doctor* stories?

Perfection in Scripture

(Continued from page 1)

there is no such thought in the passage. Abram was called to walk before God in sincerity of heart and singleness of purpose. This was, to be "perfect."

Jesus Told Us God's Perfect Standard: Is Anyone Now As Perfect As God?

The next proof-text generally referred to comes after the lapse of many centuries, and is part of our Lord's sermon on the mount: "Be ye therefore perfect, even as your Father which is in heaven is perfect" (Matt. 5:48). These are serious words indeed, and we do well not to pass them lightly by.

At the outset we may observe that if to be perfect here means to be absolutely like God, then no Christian has ever yet attained to the state prescribed. Only one mentally unbalanced could pretend to such perfection as this. But a careful consideration of the preceding instruction will make clear at once what is meant.

The Lord had been proclaiming the law of the kingdom, the compelling power of grace. He bids His disciples love their enemies and do good to their accusers and persecutors, that in this they may manifestly be children of their Father in heaven, whose loving favor is shown to just and unjust alike. He does not withhold the blessings of sunshine and rain from the evil-living or hateful, but shows mercy to all. We are called to be morally like Him. To love only our friends and well-wishers is to be on a level with any wicked

man. To be kind to brethren only is to be clannish like the publicans. But to show grace and act in love toward all is to be perfect, or balanced, like the Creator Himself.

Surely all Christians strive for this perfection—but who dare aver that he has fully attained to it, so that he is never unjust or partial in his dealings with others?

What "Perfect" Meant As Paul Commanded it

Perfection in its ultimate sense we all come short of. "Not as though I had already attained, either were already perfect," writes the apostle Paul, "but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus. Brethren, I count not myself to have apprehended; but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before, I press toward the mark for the prize of the high calling of God in Christ Jesus" (Phil. 3:12-14). Could disclaimer of perfection, as to experience and attainment in grace, be stronger or more distinct than this? Whatever others may fancy they have reached to, Paul at least was not one of the perfectionists.

Yet in the very next verse he uses another word which is rendered "perfect" in our English version; and he says, "Let us therefore, as many as be perfect, be thus minded." Is there contradiction, or inconsistency, here? No. The error is in the mind of him who would so think. "Perfect" in verse 15 has the sense of "full grown," and refers to those who have passed out of the period of spiritual childhood. They are such as have become intelligent in divine things; and one way in which they manifest that intelligence is by confessing with Paul that they are not yet perfect as regards experience.

Christ Jesus has apprehended, or laid hold of, us with a view to our entire conformity to His own blessed image. We are predestinated to this, as Rom. 8:29 tells us. With this before us, we press on, forgetting the things of the past, and reaching forth to this glorious consummation. Then, and then only, we shall have come to Christian perfection. "We know that when He shall appear, we shall be like Him, for we shall see Him as He is" (I John 3:2).

"Go On to Perfection"

In Heb. 6:1 we read again of perfection; and in this instance one can readily understand how a person uninstructed as to the true scope and character of that epistle might easily misapply the exhortation, "Let us go on unto perfection." The contention of the holiness teacher as to this is generally as follows: These words are clearly addressed to believers. The Hebrews who are contemplated had already been turned to God in conversion. They were undoubtedly justified. [One might add, "and sanctified too" (!); but this is lost sight of; and little wonder, for it would not agree with the theory.] Therefore if such persons are urged to "go on unto perfection," perfection must be a second work of grace, to which the Lord is leading all the "merely justified."

Now none could successfully deny the premise thus stated; but granting it to be sound and unassailable, the conclusion drawn by no means necessarily follows.

That the Hebrew Christians were exhorted to press on to something they had not yet reached is clear. But that this was identical with the so-called "second blessing" is not at all clear.

The truth is that the Greek word "perfection" in this instance is only another form of the word translated "perfect" in Phil. 3:15, which we have already examined and seen to be synonymous with full-grown. "Let us go on to full growth" would be a true and just rendering, and is not at all ambiguous. It implies a proper spiritual development, such as should be before all young believers, but which it was needful to press upon these Hebrews, as they were dwarfed or stunted Christians, because of not having cut loose from Judaism with its withering, blighting influence.

Paul had already reproved them for this in the previous chapter.

Note his words: "Ye are dull of hearing. For when for the time ye ought to be teachers, ye have need that one teach you again which be the first principles of the oracles of God: and are become such as have need of milk, and not of strong meat. For every one that useth milk is unskillful in the word of righteousness: for he is a babe. But strong meat belongeth to them that are of full age [or those who are perfect], even those who by reason of use have their senses exercised to discern both good and evil" (Heb. 5:11-14).

"Therefore," he says, in chapter 6, "leaving the word of the beginning of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God, of the doctrine of baptisms, and of laying on of hands, and of resurrection of the dead, and of eternal judgment. And this will we do if God permit" (vers. 1-3).

This the apostle does in the balance of the epistle, as he unfolds the varied lines of truth connected with Christ's priesthood, the new covenant, the one sacrifice, the walk of faith, and the Lord's discipline. This vast circle of the truth of Christianity is the perfection to which they, and we, are called to go on to. He who comprehends and enjoys in his soul the teaching of Hebrews—chapters 7 to 13—is a perfect Christian, in the apostle's sense. He is now full-grown, and able to partake of strong meat, in place of being only fit to feed upon milk. Into that glorious outline of the faith of God's elect I dare not attempt to go here, for to do so would but divert attention from the subject in hand.

It is only by reverent and continued reading of the Scriptures that any can thus become perfect. The exhortation to Timothy is of all importance: "Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth" (II Tim. 2:15). In the same letter Paul writes: "All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness; that the man of God may be perfect, thoroughly furnished unto all good works" (chap. 3:16, 17). This is no mystical, inward perfection, but that well rounded knowledge of the mind of God which His Word alone can give. He who does not neglect the appointed means will be enabled to enjoy the answer to the prayer with which Hebrews closes: "Now the God of peace... make you perfect in every good work to do His will, working in you that which is well-pleasing in His sight, through Jesus Christ; to whom be glory for ever and ever. Amen" (Heb. 13: 20, 21).

James Says We All Offend, Not Perfect in Tongue Control

One other passage we must examine before dismissing our brief study of perfection. It is James 3:1, 2: "My brethren, be not many masters, knowing that we shall receive the greater condemnation. For in many things we offend all. If any man offend not in word, the same is a perfect man, and able also to bridle the whole body." With what we have already gone over, this verse needs little explanation. James, clearly, did not possess, nor did he know of any one who did possess, the second blessing of sinless perfection. He speaks by the Spirit of God, and tells us that we all offend in many things. If a man can be found who never offends in word—who never utters an unkind, an untruthful, or an idle word—he is in very deed a perfect man; but has he all sin rooted out of him? Far from it! He is able to control his carnal nature in place of being controlled by it; he is "able also to bridle the whole body." What need of bridling the body if all tendency to sin is gone—if inbred evil is eradicated? Is it not plain, on the face of it, that the perfect man is not a sinless man, but a man who holds himself in check, and is not under the power of sin that still dwells in him? Read the entire chapter thoughtfully and prayerfully, and ask yourself what holiness professor has ever fully met the requirements of this standard of perfection. Who among all the people of God never has to confess failure in word? If any

do not, it will be because they deceive themselves, and the truth is not controlling the heart and conscience.

Briefly, then, I recapitulate what has been before us.

All believers are called to walk before God, as Noah and Abram, in uprightness and sincerity of heart. This is to be perfect as to the inward life.

In so doing we are called to manifest love and grace toward all, let their treatment of us be as it may; that thus we may be perfect in impartiality as is our Father—God.

All believers are called to pass from the primary classes, in the great school of divine revelation, on to perfection; that is, lay hold of the fulness of what God has graciously been pleased to make known in Christianity.

But none are perfect in the absolute sense; though he who can control his tongue is perfect as to ability to bridle every passion; for no evil thing that works in man is more wilful than the tongue.

When we behold Him who is perfect in wisdom, grace, and beauty, we shall be like Him where He is and be forever perfected, beyond all reach of sin and failure.

"Let us therefore, as many as be full-grown, be thus minded; and if in anything ye be otherwise minded, God shall reveal even this unto you. Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing" (Phil. 3:15, 16).

(From the book *HOLINESS: THE FALSE AND THE TRUE* by Ironside. Published by Loizeaux, used by permission).



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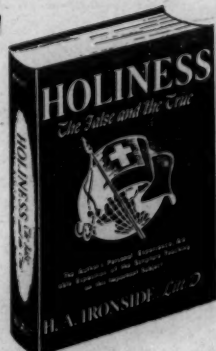
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Jungle Doctor

(Continued from page 1)

deal with this sore, or about the drops to be put into the babies' eyes or ears. Not once but a dozen times I heard: "Now don't forget, only milk until the teeth appear. That is the way to keep the red marks going up and up on your card, and to make your baby stronger. That is the right way."

It was quite late that same afternoon, and time to inspect that day's batch of babies.

"A quiet day, Bwana," said Sechelela, the old African head nurse, "four very ordinary babies. But then, of course, their mothers came to the hospital for many months to drink our medicine, and all these mothers know the ways of feeding a baby; they are all our people."

"You know, Sech, it's so much easier when people will follow the ways of wisdom."

"Heh," said the old woman, "but if someone came to you and said: 'To eat bacon and eggs for breakfast is not a way of wisdom; to have a bath every day is bad for you; to wear shoes on your feet is not the right way to live,' what would you say?"

"Perhaps, Sech, I would not agree with them, and then I would tell them that this is the way that I live."

"Well, Bwana, don't you see that's what our women say when you come along? You say to them: 'Come and drink the hospital's medicine,' but they have never been used to doing that. You say to them: 'Put the baby in a cot, don't leave him on the floor,' but they have never done that before. You say: 'Give the baby no porridge to eat till he has teeth,' but they say: 'Did not my mother do that, and my grandmother, and my grandmother's grandmother? Why should I change our custom?' And you see, Bwana, you don't hear the stories that the people tell about you."

"Tell me, Sech; what do they say? I would love to know."

"Bwana," said the old woman, driving home her points by tapping me with her forefinger on the shoulder, "they say that in the hospital we break all the customs of the tribe. They tell stories of what you do that make their hearers shake with fright."

"But, Sech, they can come and see what we do—everything is open for them to see."

"Yes, Bwana, but they tell strange things, nevertheless. You put drops into babies' eyes, and what do they say? You pull out the baby's eye, draw it out long, squeeze it, and put it back again."

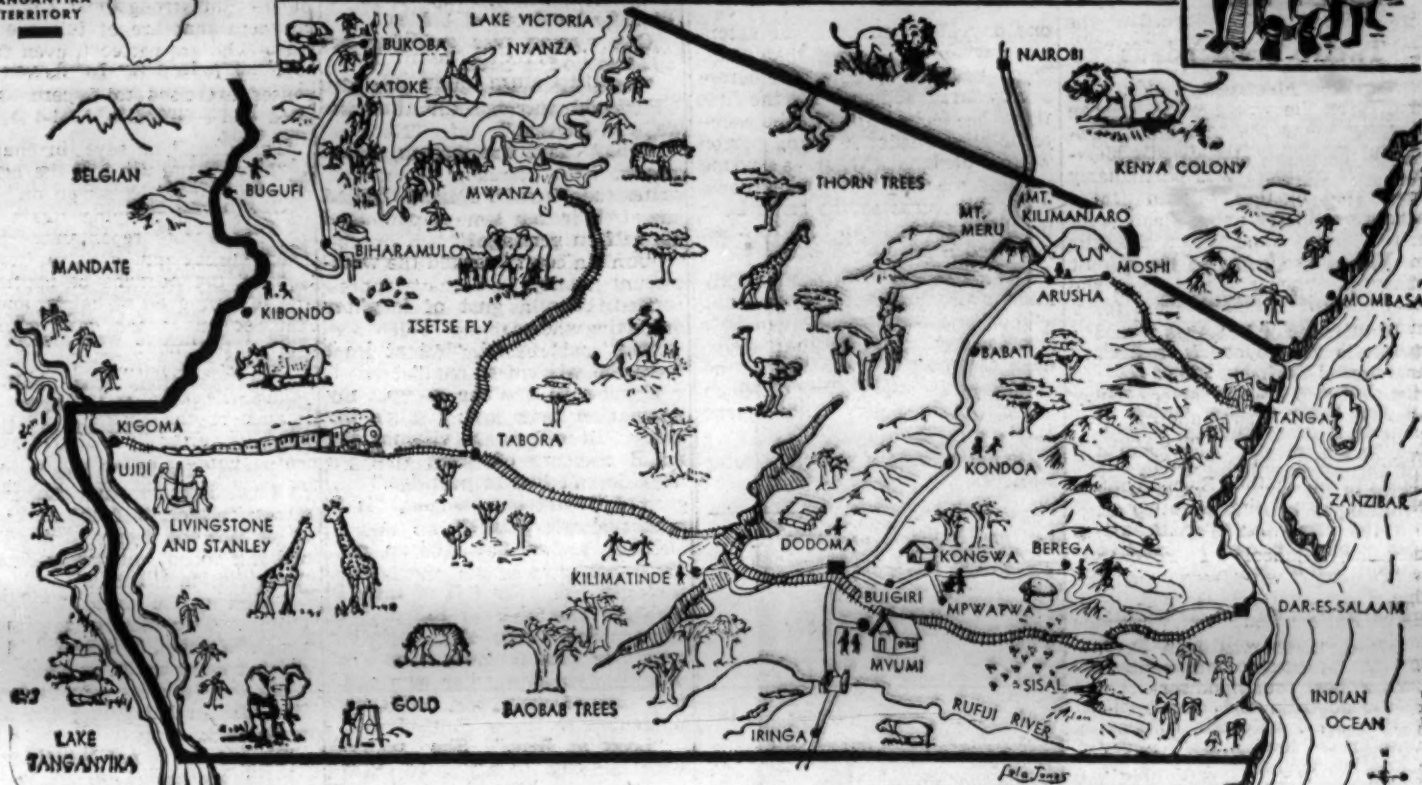
"Hongo, Sech, that's absurd! It's silly; that's only an eyedropper. Pull out a baby's eye and squeeze it! What rot!"

The old woman nodded her head. "To you and to me, yes, Bwana; but what of the old women who used to make their money through helping the mothers? Is it not a good way to keep people from the hospital?"

"But are we not beginning to



TANGANYIKA TERRITORY



Physician to a million Africans, and superintendent of seven hospitals spread over a thousand miles was the responsibility of Paul White, doctor of Tanganyika, and author of *Jungle Doctor to the Rescue*. Building clinics, confounding witch-doctors, driving antique cars over primitive roads, and being surgeon, gynaecologist, obstetrician (who ushered into the world some 800 babies a year) and every kind of specialist,

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beat these evil old women and their weird stories? Surely more and more mothers are arriving each month and there seems no end to the number of babies being born here."

Again she nodded. "Are we not training women of the tribe to be nurses? Are we not gaining the confidence of the people themselves, and they are seeing that the new way is the better way?"

From inside the ward came the sound of singing.

"It's the Good News, Sech, that makes all the difference. Do you know that tune?"

The old woman nodded. "It's 'Tell me the old, old story of Jesus and His love.'"

"Well, what we try to do here, you know, is to do the former and to show the latter."

Sechelela nodded slowly. "Bwana, all goes well these days here. Perisi works with good wisdom. But do not forget that in three short months she will be starting the new clinic at Makali."

"I know it only too well. Simba, her husband, has been telling me a long story about all sorts of

trouble he's going to meet; but I think he's only lonely without Perisi."

Sechelela laughed. "And who is there to cook his food while his wife is here dealing with babies?"

Suddenly she was serious. "Kah, Bwana, and I, too, can feel within me that feeling of something that is going to happen"—she shivered—"I had it before the famine, and before Bibi nearly died."

I picked up my topee. "Hongo, Sech, cheer up, it is merely that you need some quinine; malaria is upon you."

She shook her head and smiled wryly; together we went into the ward.

Perisi stood ready with the temperature book.

I bent over the first bed. "Lusona!—Congratulations!" The tired face of the mother smiled back at me.

"Lulo — Thank you, Bwana." And then in a quiet voice: "My seventh child, Bwana, and the

only one born alive."

"Eight-and-a-half pounds," said the African nurse, in a matter of fact way. "A boy with a powerful voice."

"He's a great little chap; we'll help you to keep him well," I said to the mother.

She smiled at her small son as he lay in his cot at the end of the bed.

I visited the other eighteen beds



(Continued on page 6)

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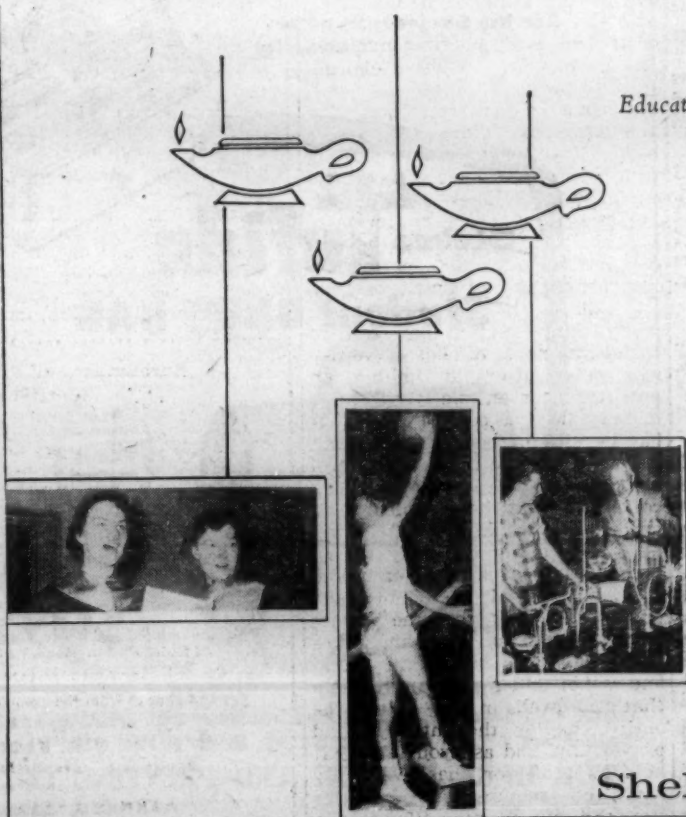


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Jungle Doctor

(Continued from page 5)

in the ward, and the ten patients on the veranda, looking at babies, checking temperatures, or exchanging a few words with the folk. These means—simple advice and modern medicines—gave us the chance to save the lives of literally hundreds of babies.

One woman was swinging her child on to her back.

"Now, Mamvula, don't you give that child porridge till after the days of harvest."

"Yoh?" said the woman, taken aback.

"Heeeee!" said Perisi, behind me. "Whoever saw a cow feed its calf on porridge?"

"Am I a cow?" replied the woman indignantly.

There was a gust of laughter from the women.

"No," said Perisi, "but at least have the wisdom of one!"

Coming to another group, my companion remarked: "Milk's the thing. In milk is the vitamin, the small creature of great strength that doesn't live in porridge."

"Yoh!" said one woman, "is it a sort of caterpillar?"

"No," smiled the African girl, "it is not a *dudu*—an insect. It is strength. A baby full of milk is stronger than a baby full of porridge. See," said she, pointing with her chin towards a married woman who swung her own child into view of everybody, "milk, and no porridge."

"Look at hers." She pointed with her chin to a woman carrying a six-months-old infant who was wasted, and utterly miserable-looking, "that child was fed on porridge from its birth."

At this moment a junior nurse came out.

"Bwana, Mamvula's baby is being very sick."

I went back into the ward. The baby was being violently ill. Mentally, I saw a red light. This was the sort of case that, at home, sent you hot-foot for a specialist. But here, in Tanganyika, there was only one doctor, and he was specialist, builder, transport commission, post office, physician, police force, plumber and jack-of-all-trades.

I made a careful examination of the child and decided that the only thing to do was to wait for twenty-four hours and watch. At the end of twelve I was sure that I had to perform a major operation that I had never attempted before on a three-days-old baby. This surgical procedure was one of those finicky, dangerous sorts, when a slip meant death, and clumsiness might mean a life of ill-health.

After twenty-four hours I was certain that unless we operated, and did it quickly, there could be no hope. I sat in my office with a surgery manual before me, and checked over the operation, point by point. I had closed the book, when I heard a voice at the door.

"Hodi, Bwana?" There was the mother, wrapped in a sheet.

"Bwana, can you save him? Yoh! My heart is heavy. How I have longed for a living child, and now . . ." She put her head in her hands and wept.

I waited quietly until she was more composed. Then she looked up at the great book that I had reopened.

"Here," I said, "is a book that tells me how to help your child, how to relieve your baby of that thing that is killing him. See," I pointed to a picture, "it is as though he was being strangled inside."

The mother nodded vaguely. I reached over the surgery manual and pulled out a cheerful-looking little volume with a red cover. It was my hard-worked and well-worn Bible.

"Mamvula," I said, "this book I use more than the big one. It tells me how to get rid of the troubles of my soul, and of my spirit. It is the Word of God, and when you know the One who wrote it, you understand the meaning of His message to you. Listen!" I pointed to some words underlined. "Fear thou not, for I am with thee. Be not dismayed, for I am thy God. I will strengthen thee, I will help thee, yea, I will uphold thee with my right hand."

She nodded. "So, Bwana, soon, when your knife and your iron



tools are in your hand, you will know that you are not alone, but you have strength." She nodded upwards.

We knelt down, and very simply I prayed, asking God for strength and skill to save the life of that wee scrap of African humanity.

Now midday is not an ideal time to operate anywhere, but in the scorching heat of Central Tanganyika the theatre was almost unbearable.

The operation was half-way through; the vital stage was reached. I pointed to a thick, tough area.

"There," I said, "is the trouble." And turning to the Australian nurse: "Sister, if I cut an eighth of an inch too deeply, it is all up; and if I do not cut deeply enough, the operation is futile."

I took up the knife. There was a hush. Two minutes later, with a sigh of relief, I looked at a job which I knew would go well.

But our troubles were not over. The African lad giving the anesthetic said:

"Bwana, he is not breathing."

With my mouth to his mouth,

a gauze swab separating our lips, I breathed into his lungs. I suppose it was only a minute, but it seemed like an hour before the child coughed and started to breathe again. Hastily, I did all the sewing-up necessary, and watched Perisi carry the baby back to the ward. Very quietly I said: "Thank God, that's over," and I mean it. I knew that I had not been working alone.

Daudi brought me back to the everyday when he said:

"Bwana, your sewing is much better since you have begun to darn your own socks while you listen to the B.B.C. news."

I laughed, and putting on my topee went to the ward.

But trouble was still just around the corner. That evening, just after sunset, the child collapsed. A blood transfusion had to be given. The preliminaries were fixed up at an amazing rate—for Africa—

(Continued on page 10)

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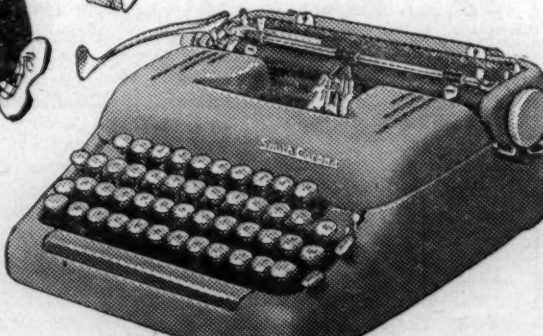
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"Christ Died . . .

(Continued from page 1)

But God is a just and holy God. He cannot leave sin unpunished. God must do right, and there is a moral obligation on God to bring sin to judgment. Modern people do not think much about the result of sin. There is a widespread sentiment against capital punishment for murderers, or against any other punishment for criminals. In modern homes, parents oftentimes do not believe in whipping children. But what man thinks about it cannot repeal the law of God, the righteous necessary law that whatsoever man soweth that shall he also reap. Every person who ever sinned must go to Hell unless a righteous God finds some other way for the sin question to be settled righteously. Unless there is some one else who can pay the sinner's debt, then sinners must all spend eternity away from God.

But Jesus is God's answer to that problem. Jesus took the sinner's place, paid the debt of sinners, as no one else could do. I could not die for sinners; I have no virtue to offer in the place of the sin. I could not take another sinner's place, for I too am a sinner and so is every other man, woman, and child ever born in this world. So God sent His Son into this world in the likeness of sinful flesh.

Where we do wrong, He did right. Where others fail, He succeeded. He tasted every bitter experience, underwent every temptation, bore every trial by which other men were ever tempted, and proved Himself worthy to take the place of sinners. Christ, with infinite capacity for suffering, could suffer for the sins of the whole world, and Christ with infinite righteousness could supply all God might require of the whole human race. Therefore Paul says that the gospel includes this, "that Christ died for our sins according to the scriptures."

The Atoning Death of Christ "According to the Scriptures"

But Paul said that the death of Christ for our sins was "according to the Scriptures." He meant the Old Testament Scriptures, of course, since the New Testament was not all written. This means that all the Old Testament pictured the death of Christ for sinners, and a prayerful heart will find it on every page in the Old Testament.

When Adam and Eve came out of the Garden, God killed some animals, and blood poured out, that Adam and Eve might be covered with garments. From that time on the Bible is a story of blood.

Abel, by faith, offered a sacrifice of the firstlings of his flock. The blood shed then pictured the blood of Christ. The death of Christ was according to the Scriptures.

Noah offered bloody sacrifices. Abraham offered sacrifices and said, "My son, God will provide himself a lamb for a burnt-offering." Abraham was a prophet (Gen. 22:7) and I think he knew that that lamb pictured the Lamb of God that would take away the sin of the world. Remember that Jesus said "Abraham rejoiced to see my day: and he saw it, and was glad" (John 8:56). But whatever Abraham meant, the Scriptures referred to the death of Christ for our sins. Christ died for our sins according to the Scriptures.

The passover lamb of the Old Testament was a promise of the coming Saviour. Supposing that in the Jewish nation every year there were a quarter of a million lambs killed for the passover supper, then from Egypt to the time of Christ that sacrifice alone poured out the blood of 375 million lambs! Oh, what a river of blood! What does it mean? It means that the only way to be saved is by the blood. It means that the death of Christ was foretold in the Scriptures, and that His death was for our sins, according to the Old Testament Scriptures.

The passover lamb, however, was

killed only once a year, but I remind you that morning and evening, day in and day out, the smoke from the altar arose to God in Heaven picturing the death of Christ.

Never a turtle dove had its neck wrung off over running water but it pictured the mourning Saviour, the Man of Sorrows who died for our sins. Never a bullock was sacrificed on the brazen altar but that it pictured Jesus, the suffering Servant of God, who bore our sorrows and died for our sins. Every bloody sacrifice of the Old Testament cried out with the voice of blood that Christ must die for our sins. So the death of Christ on the cross was according to the Scriptures.

It was according to the 53rd chapter of Isaiah:

"All we like sheep have gone astray; we have turned every one to his own way; and the Lord hath laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth."—vss. 6, 7.

The death of Christ for our sins was according to the 22nd Psalm.

The substitution of the ram caught in the bushes, for Isaac the death-offering, pictured simply the substitution of Christ for John Rice and every other sinner. The death of the passover lamb in Egypt, as a substitution for the death of the first born son, pictured Christ's substitutionary death for a race of sinners.

Do not talk to me, then, about Christ being a good man, or a great teacher, or a prophet. He is more than all that. He is the Son of God. And do not talk to me about salvation by character or salvation by the law or by human rites and ceremonies. If Christ died for my sins, then the death of Christ is the only hope of sinners and that is according to the Scriptures.

That is the reason we are given

(Continued on page 8)

"Go Ye Therefore, and Teach All Nations"

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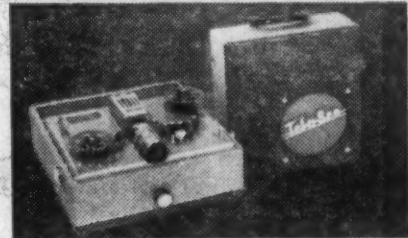
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"Go ye therefore, and teach all nations" Matt. 28:19a. How our hearts have thrilled to this command! You, too, who have received God's marvelous salvation have experienced this thrill. The time is short, and many have not even heard the name of Jesus! We must continually wait before Him in persevering prayer, receiving and carrying out His orders, that many more will be saved before it is too late. In just this way our Tel-n-See was brought about, by God's command and enabling. It is a tool that He can use to spread His Gospel everywhere in everyone's tongue.

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"Christ Died..."

(Continued from page 7)

the Lord's Supper showing forth His death, His broken body, His shed blood. Christ died for our sins. That is the reason every Christian should be baptized picturing the burial of the Saviour and His resurrection. You see that the Lord's Supper pictures death, and so every Christian again and again needs to die, and should remember again, and again, the death of Christ for our sins. When we remember Jesus, we should remember His crucifixion, His shed blood, for the death of Christ, and His blood poured out, paid the price for man's sin. "Without shedding of blood is no remission."

"And That He Was Buried"

Why does the Scripture particularly mention the burial of Christ? "Christ died for our sins according to the scriptures; AND THAT HE WAS BURIED." Evidently the burial of Christ was mentioned as proof that He was actually dead. Christ did not just swoon nor faint. Actually He died, He even poured out His soul unto death (Isaiah 53:12). They buried Him in Joseph's tomb. They placed a great stone over the door. The tomb was sealed with a Roman seal, and a guard of Roman soldiers watched it. For three long days and nights the Saviour's body lay there in the tomb to prove to friend and foe alike that Jesus actually died. The death of Christ was complete, a sacrifice for man's sins.

"And That He Arose Again the Third Day"

The gospel which Paul preached and by which people are saved, was a gospel of a resurrected Christ. My Saviour is not dead, but He lives. Appearing to John the beloved, on the isle of Patmos, Jesus said, "I am he that liveth, and was dead; and behold, I am alive for evermore, Amen; and have the keys of hell and of death" (Rev. 1:18). The gospel is not complete with the death of Christ and His burial, but it also tells of a resurrected Saviour.

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was imputed, we are told; and then Romans 4:24, 25 tells us:

"But for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead; Who was delivered for our offences, and was raised again for our justification."

Our faith is in a risen Saviour. Christ was crucified for our offence, that is, He died for our sins, but He rose for our justification.

Jesus could picture a lamb, in His death, but could not picture the high priest until He rose again. Our salvation was purchased in the death of Christ, but our eternal security is made certain by His daily intercession, for "he ever liveth to make intercession for them."

The death of Christ paid for our sins, but oh, how many blessings hinge on the fact that He rose from the dead!

We can have our prayers answered because Jesus is alive and hears!

We can have the Holy Spirit poured out upon us because Christ, at the right hand of the Father, sends Him (Acts 2:32, 33).

If Christ had not risen from the dead, we could never have resurrection bodies, for Christ is the first fruits of them that slept, and the resurrection of Christ proves that we can have a resurrection, too.

The resurrection of Christ makes possible His future coming and reign on the earth. Therefore it means the triumphant time when we also shall reign with Him! The resurrection of Christ from the grave, then, is a part of the gospel of Christ. It ought all to be preached together. If a sinner can be saved because of the death of Christ, then, thank God, He can have daily victory, after salvation, because of the resurrection of Christ.

But the resurrection of Christ does more than that. It took the resurrection of Christ to make His death of any account for us. If Christ had died but had not risen again, then there is no evidence that He is more than any other man, for other men have died. Suppose that the Lord Jesus died for love of others, but other men have done the same thing. Suppose that Jesus died willingly for a great cause, but many a soldier has died on the battlefield the same, and far better, many a Christian has died at the stake because of his love for Christ. If Jesus was more than a good man, more than a martyr, then He must come forth from the grave and prove that He is God.

In fact, Jesus Himself gave His resurrection as the single proof of His deity. He said:

"For as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth."—Matt. 12:40.

It would not be such a marvel if a whale swallowed Jonah. The marvel was that Jonah got out alive! It would be no marvel if Jesus died. The marvel is that He rose again. The resurrection authenticates the atonement. The blood of a dead Christ can do no sinner any good. It takes the blood of a Christ, who was dead but is alive again, to save my soul.

The Resurrection Was Also "According to the Scriptures."

Read again Paul's simple statement of the gospel in I Corinthians 15:3, 4 "... that Christ died for our sins according to the scriptures; and that He was buried, and that He rose again the third day according to the scriptures." It is rather striking that twice in that short statement of the marvelous gospel, the phrase is used, "According to the scriptures." Every detail of the life, death, burial and resurrection of the Saviour was "according to the scriptures." Jesus fit exactly the pattern God had laid down in the Old Testament. It was proof enough that not a single man had a right to doubt that He was what He claimed to be, the very Son of God. Jesus fulfilled the Scriptures in His death and resurrection.

Many Old Testament Scriptures

prophesied the resurrection of Christ. For instance, Psalms 16:10 says, "For thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to see corruption." Peter, in Acts 2:27, plainly says that God in this promised the resurrection of Christ. The 110th Psalm, where we are told that the Father said to the Son, "The Lord said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool" could only refer to the resurrection of Christ. It is so interpreted in the New Testament (Acts 2:34, 35).

In Isaiah the 53rd chapter, the death of Christ is clearly foretold, and just as clearly His resurrection. Read again verses 10, 11, and 12. The promise that the days of Christ shall be prolonged, and that the Father will divide him a portion with the great and that He shall divide the spoil with the strong and all that after He had poured out His soul unto death! The resurrection of Christ is as clearly foretold in the Old Testament as His death. If the ram that died in the place of Isaac on Mount Moriah was a picture of the death of Christ for our sins, then certainly Isaac was a picture of the resurrected Saviour, for the Bible tells us that Abraham expected to receive Isaac again from the dead, and that in a figure He did just that (Heb. 11:19). The feast of the first fruits, which Jews every year observed, surely pointed to the resurrection of Christ, the first fruits of the resurrection. Christ arose again on the third day "according to the scriptures."

To every lost sinner who reads this, I make this simple appeal. The only hope that you have in all the world is that Christ died for your sins, was buried, and rose again the third day, all according to the Scriptures. God loved you enough to give His own Son. That Son, the Lord Jesus Christ, died for you. He took your place. He bore your sin. He suffered the wrath of God. If you will believe in Him, trust Him, then you may be counted righteous because your sins have been washed away in the blood of Christ.

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Hear, then, the simple words of the Gospel, the good news for sinners. Trust Christ today to save you. Your own life cannot save you. Your own heart is wicked. You deserve only condemnation. But dear friend, Christ died for you! Then today put your trust in Christ, the crucified Saviour, and be saved today.

Christians who read this may be living far short of their privileges. Many a Christian thanks God for the atoning blood of Christ, but they do not take advantage of His victorious resurrection. If the blood of Christ is good for salvation, then His present resurrected, glorious life is good for daily victory and overcoming of sin and trouble. Praise God, we have a resurrected Saviour! If I look into an open grave of a loved one, then I need not weep as one who has no hope. I can see my loved ones again, thank God, for Christ has conquered death, Hell, and the grave. I should not sin, now that I am a child of God, but sometimes, alas, I do. "If any man sin, we have an advocate with the Father, Jesus Christ the righteous" (I John 2:1). And again we are told, "He ever liveth to make intercession for them" (Heb. 7:25).

Christians ought to partake of the blood of Christ but they ought daily to participate in the power of a resurrected, living Christ.

Joseph's new tomb is empty! Victory is ours, daily victory, daily overcoming, daily joy through the power of Christ. What a marvelous gospel of the grace of God!

—The End—

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New York Policeman Uses Bible on Delinquents

According to an Associated Press report there is a divisional deputy inspector of police in Manhattan who believes the Bible is the only solution to East Harlem's problems. He is Conrad S. Jensen who has been on the force for 23 years.

It is not unusual to see this burly officer kneeling in prayer with a couple of teenage boys. He keeps a Bible on his desk and reads it in advising upset families or young people. He much prefers it to having to resort to strong-arm methods.

He said the Bible "is the only real answer for any situation. It's the only influence in this world that can change a person," he declared.

He is a Baptist lay evangelist, and speaks at various settlement projects and other places each month. He has also used his spare time for the writing of tracts on juvenile delinquency and regeneration.

"I don't believe the answer is in new houses and new playgrounds, but in new people. They can be changed, and only the gospel can change them. The gospel of Christ can change anybody," he said.

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Evolution . . .

(Continued from page 1)

for geology, it would certainly forfeit no principle if it gave up the immediate-creation theory out of respect for paleontology."

On pages 96 and 97 Dr. Carnell, so anxious to please the scientists, says, "Even a conservative estimate says that man has been on earth from one to two hundred thousand years." Editor J. R. R.).

Dr. Carnell's "double-think" ability, as we called it in the *Anti-Evolution Compendium*, is shown in believing on the one hand that MAN has been on earth hundreds of thousands of years, and ON THE OTHER HAND, in the next moment, claiming that MAN became man only when God inbreathed that which from then on made him a MAN. Thus man could be only as old as Adam, OR hundreds of times older, harking back through "physical antecedents." The same kind of mind says that shrews were breeding shrews (when looking at genetics facts) across all the years of shrew life, while theory or speculation of evolution demands that shrews "evolved higher" to lemurs back somewhere along the way. It is a split-personality ability that does such mental skip-roping. Look at facts, and horses stay horses. Look at the "scientific" speculation, and they come from something less than horse and evolve to something yet higher and no longer a horse, given time.

Where the Evidence of the Cities And Civilization Mentioned in Genesis If 100,000 or 200,000 Years Ago?

This is mind-destroying business, saying one minute that MAN was man only beginning with Adam, and then that MAN was man two hundred thousand years ago! A more divided brain could hardly be illustrated in a class on logic than such thinking illustrates. Man simply CANNOT be MAN since Eden and God's special inbreathing, and AT THE SAME TIME have been MAN for a fifth of a million years! ONE POSITION IS WRONG! Only in a mind void of powers of logic, or ignoring the rules, could the two positions join in apparent concord.

Man builds cities. Man plans, dreams, creates, speaks, walks upright. But where are his cities before Eden-days? Not in China, nor Egypt, nor South America—in fact, there is *nothing like man's civilization behind ancient Babylon and Assyria!* So the FACTS support a man's presence back to the beginning of Babylon, but NOT hundreds of thousands of years before that!

I took four summers of work at Harvard at about the time Edward Carnell was working for a degree there, and I wondered as I heard him talk whether the extremely liberal atmosphere would affect him, and if so, how much. The world seems to be run by the liberals. We listen to them, vote for them, put them into offices, give them power, bow before them, and so on. BUT they are human beings and can fall into error and lead others into blindness.

During four summers at Columbia University I noticed, too, the importance (supposed genuineness) of the liberal position in the eyes of those accepting it. The more some of us saw it, the LESS we could accept of it! It did not STAND TEST! It fell apart when you applied either logic or fact, let alone the Word of God! It was apparent that not in all the world was any group of scientists able, by using any labs or backed by fabulous wealth, to woo, drive, lead, coerce, force, stimulate, or in any other way cause so much as an alga, amoeba, ant, gnat, or nit to "evolve higher." It could not be done! There wasn't and isn't any book showing how nascent organs come to living creatures. The scientific method proves, as Mendelian principles do, and as x-ray and nuclear ray experiments do, that "evolution higher" does NOT occur! Living creatures STAY in their KIND or DIE!

Horses By Evolution Became —Only Horses!

All important books of science in the world, when speaking of

the evolution of the horse, say that a little horse became the fine Equus of today. Webster's New Collegiate Dictionary, using definitions given by SCIENCE says that eohippus consisted of small, primitive four-toed horses from the lower Eocene of the western U. S. Now most anyone will not fight over horses of the Eocene "evolving" to horses of the Recent period. What we've been saying all along is that ants "evolve" to ants, and snails to snails—even apes to apes, and men to men. And of course horses to horses!

Thus, when Dr. Carnell says that the fossil history of the horse rests on rather firmly established data, he is misleading the fundamentalist - conservative - orthodox - evangelical reader! To mention a few variations supposedly in the horse line (Orohippus, Epihippus, Meshippus, Miohippus, Parahippus, Merychippus, Pliohippus, Plesippus) is NO WAY to prove any evolution, because NO MAN can say which was "higher" than the other. One-toed Equus is still here. He has LOST; according to theory, some toes he once had, and some teeth. In the meanwhile it is known that extremely ancient carbonized horse hooves had been taken to the American Museum where Henry Fairfield Osborn "screened" such according to the evolution theory, and PLACED them where supposed to belong in the geological

timetable, OR dumped them out—as Harvard's late Ernest Hooton admitted was done (with fossils) by the big brains. So, if horses evolve to horses, where is the evolution? One-toed horses were found with the South African Australopithecinae, and yet scientists widely and wildly guessed that those southern apes might be "men" of over a million years ago! When the horse charts are brought up in class, the prof always says, "The Equus with one toe came only about the beginning of the Pleistocene period" (beginning the Ice Age, roughly). (Incidentally, they have an Ice Age, because they hate the Word of God, and oppose it as an enemy. But students who think soon see that to have all that ICE demanded a terrific amount of WATER! Like a FLOOD!)

How Believe That Man Originated in Eden, in South Africa, and China too?

Now if Carnell accepts Java "man" and the Australopithecines—"southern apes"—as MAN, he MUST use the double-think, split-logic ability, having man BOTH as man in Eden, AND as man in South Africa and the Orient long ages earlier. Perhaps the human mind is that far gone. And since those who oppose God's truth will not have controversy, forum, debate (though they love to TALK about the free idea in the market

place or forum), there seems to be nothing to do but go on to the judgment, on one side or the other. We can't get together. Comb a year's issues of big weeklies scattered nation and world wide, and you find almost no WHISPER of the society-splitting problem! IT COULD BE RESOLVED, perhaps, if we could LOOK AT THE FACTS! TOGETHER!

If man evolved UP, then he did not FALL, but should be congratulated on the rise. Thus he had no SIN in Eden, hence need-

ed no Savior. Thus Moses, Paul, David, Christ, and others become unreliable in statements regarding creation. Meanwhile, the FACTS support creation! Not a sputnik, clock—not even a doll or child's marbles could be facts in time except for intelligence and makers!

This writer has long admired Carnell's fine brain. Therefore it seems a greater tragedy when one so inherently able goes off on tangents of speculation! Soon, of course, other leaders in education

(Continued on page 10)

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By John R. Rice

A Christian novel to inspire the mature Bible student and intrigue the teen-ager, on the life of Abraham. What was the unrelenting urgency which drove him out of his homeland with his sister-bride, Sarah? Did he misunderstand God's promise of a son? What was his responsibility toward his money-minded nephew, Lot? How much did he understand about the coming Saviour?

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Evolution . . .

(Continued from page 9)

and evangelism are likely to follow, and much damage is done. Youth are conditioned AGAINST TRUTH!

Where Is the Long-Sought Proof of Evolution?

Man, especially Christ's man, should rethink this whole evolution matter—get it out in the

open! What evolution is there in the passing to extinction of 35 species of Hipparion, or twenty-odd of Palaeotherium, or 25 of Merychippus, when you started with a horse and ended with a horse? The KIND varies most limitedly, as the mule indicates, or the hinny shows. When small apes became extinct on the edge of the Kalahari desert ages ago, where is any proof that man evolved from them? For YEARS the type was written up in science sets as APES, and by the greatest living authorities such as Sir Ar-

thur Keith! WHO can pry by scientific method or otherwise that those ape genes EVER could build anything but apes? Did anyone ever know cat genes to build anything but cats? Or turtle genes or back yard hen genes to build anything but turtles and chicks respectively? Or lemur genes to build anything but lemurs? Only when the split-logic "double-think" ability gets going does a lemur build a tarsier, or a fish such as osteolepiform build an amphibian. For years the speculators taught the world that the "extinct" coela-

canth, "cousin" or something to the osteolepiform, became an amphibian—thus being an important LINK. But THEN "coelacanth" (crossopterygians) were found very much alive and swimming in the Mozambique Channel and around the Comoros Islands, UN-CHANGED, UNEVOLVED, UN-ABLE TO EVOLVE HIGHER, etc. Still 100% Fish!

Let Christian scholars pay attention and heed to such FACTS, and be less gullible when *Life* magazine gives costly pictures of creatures who lived "millions" of years ago. Let people use their minds, while they have the wondrous privilege and ability, to ask such questions as: If the molusk Neopilina, supposedly extinct since "500 million" years ago, has been found alive in an ocean trench off Peru, and is still a mollusk, what happens to "evolution"? And, whereas apes have small brains and shallow convolutions, etc., how can we call it scientific to believe that such creatures had genes that could build MAN's brain, feet, erect body, etc.? If the "evolving" South African "ape-man" became EXTINCT, how is it scientific to believe that an earlier, less-evolved one became man? Using scientific method, not all the scientists of earth could make the genes of ONE ape build ONE human foot! The FACTS are in favor of the Bible and God! A cold FACT is that the outline, alone, of the skull of an Australopithecine fits almost perfectly over the outline of a genuine chimp skull! Even *Christian Life* scientists should see that!

Evolution is a dangerously anti-Christ fraud! A delusion. A lie and deception. A fake and phony! The most generalized thing on earth is said to be the blob of jelly called ameba proteus. It should evolve if anything can. Yet no power on earth can bring to the headless, tailless, boneless, legless, organless creature ONE new organ or function! It is supposed to have become man—yet its unevolved numbers are incalculable today for infinity! And it supposedly came from plant life, which in turn came from lifeless inorganic material! This is the anti-God position of Julian Huxley, Harlow Shapley, and official science headquarters' magazines. Believe such a wild speculation at your eternal PERIL! And keep it surrounded by TRUTH, if mentioned along with God's truth in our SEMINARIES!

Whoever is not interested in this matter is not interested in a gigantic and powerful "intellectual" bomb aimed at the very foundations of the Church of Jesus Christ, and our Eternal Hope!

child. The little fellow responded almost at once.

Mamvula bent over him: "Bwana, I'd give my life for this child."

I nodded. "Yes, I can see that." And then, as I cut a square of sticking plaster: "Mamvula, do you realize that God loves you like that? That He gave His life and died a criminal's death, to pay the price of your wrongdoing?"

She nodded her head. "I am understanding it now, Bwana."

She put out her hand and stroked the baby's arm. "I think I understand it more clearly than ever, after today."

Perisi looked at me and smiled.

(Reprinted by permission of the author from *JUNGLE DOCTOR TO THE RESCUE*, published by Wm. B. Eerdmans Publishing Co. \$1.50, plus 15c postage. Order from Sword of the Lord, Box 420, Wheaton, Illinois.)

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Searching the Scriptures

Malachi

God Warns of Coming Judgment for Sin

Clues Across

- 1 "I am _____ Lord"
- 4 "they that feared the _____ spake often"
- 7 "The people against _____ the Lord hath indignation forever"
- 10 "as small as the _____ frost on the ground" Ex. 16
- 12 "I have _____ pleasure in you"
- 13 initials of a king and his son who conspired against him (II Sam. 15)
- 14 "ye shall _____ forth, and grow up as calves"
- 15 "he which converteth the sinner from the _____ of his way" James 5
- 17 "Pay me that thou _____"
- 19 "if _____ will not lay it to heart"
- 20 "That he might _____ a godly seed"
- 22 "they _____ be mine, saith the Lord of hosts"
- 24 "if ye offer the _____ for sacrifice, is it not evil?"
- 26 made into coins
- 28 "a witness unto all nations; and then shall the _____ come"
- 29 a furnace for making bricks
- 30 good king of Judah (I Kings 15:11)
- 32 "the poor man had nothing, save one little _____ lamb" II Sam. 12
- 34 initials of brother and son of Moses (Ex. 2:22; 4:14)
- 35 small town which defeated Israelites (Josh. 7)
- 37 "he shall not _____ the fruits of your ground"
- 39 initials of king of Babylon and his father (Dan. 5:2)
- 40 friend of David's who stayed true (I Kings 1:8)
- 41 a facial twitch
- 42 "the Lord, whom ye seek, shall _____ come to his temple"
- 46 "lest I _____ and smite the earth with a curse"
- 47 initials of two churches to whom Paul sent instructions (Acts 20:17; I Cor. 16:1)
- 48 "Against an _____ receive not an accusation" I Tim. 5
- 49 "neither will I accept _____ offering at your hand"
- 50 "Behold, _____ will send my messenger"

- 51 "Therefore take heed _____ your spirit"
- 52 "shall the Sun of righteousness arise with healing in _____ wings"
- 53 "shall suddenly come to his _____, even the messenger of the covenant"

Clues Down

- 1 "_____ shall be mine, saith the Lord of hosts, in that day"
- 2 "which I commended unto him in _____"
- 3 "he wakeneth mine _____ to hear" Isa. 50
- 5 "neither do ye kindle fire _____ mine altar for nought"
- 6 European bird like a crow
- 7 "by the _____ of regeneration and renewing of the Holy Ghost" Tit. 3
- 8 king of Bashan (Num. 21:33)
- 9 a fungus growth like on the bread brought to Joshua by the Gibeonites (Josh. 9:5)
- 11 resin rubbed on violin bows
- 13 "we will return and build the _____ places"
- 16 "What shall I _____ unto the Lord for all his benefits toward me?" Psa. 116
- 18 a beige color
- 21 a memorial (Josh. 22:34)
- 23 son of Mizraim (Gen. 10:13)
- 25 rented
- 26 initials of two towns where Paul preached (Acts 18:1; 14:1)
- 27 "Yet _____ he the residue of the spirit"
- 29 "ye have taken away the _____ of knowledge: ye entered not in yourselves" Luke 11
- 31 father of Nahor (Gen. 11:22)
- 33 "The blueness of a _____ cleanseth away evil" Prov. 20:30
- 36 "in every place _____ shall be offered unto my name"
- 38 the rhythmic rising of the ocean
- 41 2,000 pounds
- 42 "ye shall know that I have _____ this commandment unto you"
- 43 "_____ lama sabach-thani?" Mark 15
- 44 "_____ not your heart be troubled" John 14
- 45 abbreviation for year
- 46 "there was a great _____"
- Matt. 8

Free!

for correct, prompt answers to
Puzzle Number 32



The Lord Jesus Christ plainly declared, "Except a man be born again, he cannot see the kingdom of God . . . Marvel not that I said unto thee, Ye must be born again" (John 3:3, 7). In this booklet Dwight Lyman Moody, the most famous evangelist ever to preach on the North American continent, shows the need and the manner of the second birth.

As a sample paragraph of the type of teaching found herein, consider the following: "Now, we can afford to be deceived about ten thousand things rather than about this one thing. I firmly believe it would have been far better had I never come into this world and come to years of understanding, than that I should die without having been born again—without being born from above. Christ said that to Nicodemus, who was a ruler of the Jews. He taught it over and over again; He insisted on the new birth. He taught that a man could not buy his way into Heaven; that he could not work his way in; that he could not educate himself in; that he could not force his way in; that there is only one way; and that is to be born again."

THE RULES

1. Fill in the empty blanks according to the clues given. Answers must be complete and correct.

2. PRINT (not write) your name and address in the blank below the puzzle. (Please include country in foreign addresses.) This coupon will serve as your address label for the envelope containing your prize. Mail to: PUZZLE EDITOR, THE SWORD OF THE LORD, Wheaton, Illinois. If you do not wish to cut up your copy of the paper, you may print on a separate sheet of paper your name and address and the answers according to the clue numbers given. If you print your answers on a separate sheet of paper, please put them in the same form as the puzzle rather than in columns. This makes them much easier to check and also reduces the possibility of mistakes. Entries will not be returned.

3. In order for you to receive this week's prize booklet, *The New Man*, your entry must be postmarked by midnight, August 15, 1960. If your paper arrives after the deadline date, please place the date of arrival on your puzzle entry. The answer to Puzzle Number 32 will appear in the August 26 issue of THE SWORD OF THE LORD.

4. Each person having a correct entry will receive a coupon along with the weekly prize. Save these coupons! They are important! At the end of the year (1960) those who send us 48 coupons will receive a copy of the popular book, *Home: Courtship, Marriage and Children*. Those who send only 40 coupons will receive a copy of the book, *The Soul Winner's Fire*. And

and by the light of the hurricane lantern I watched the mother's blood run into the veins of her

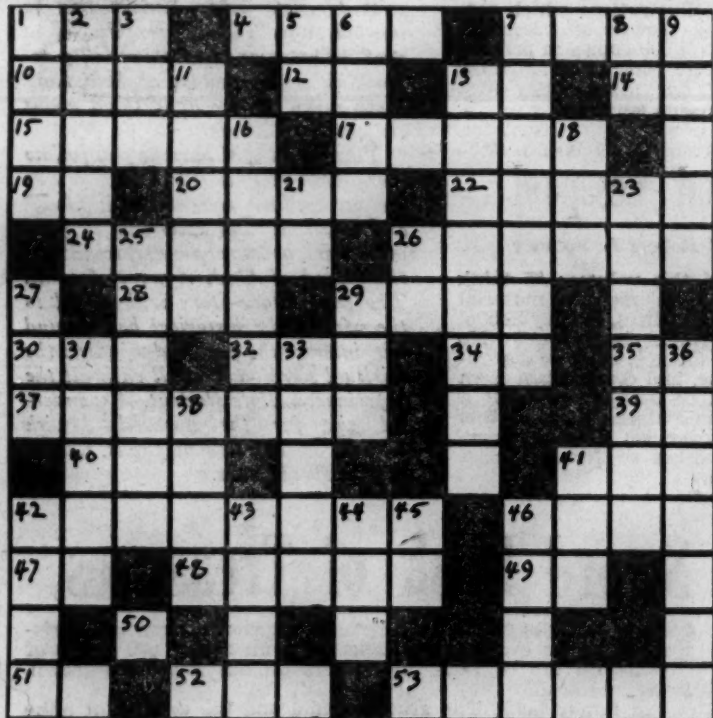
those who send 25 coupons will receive a copy of *Apples of Gold*, a beautiful book of 153 heart-warming Christian poems. Remember that the coupons which you have are the only record of your correct entries. It will be your responsibility to keep the coupons. In addition, note that coupons may not be exchanged with one another. The winning of a prize is on an individual and not a group basis. Also, duplicate coupons will not count as two separate coupons. When you receive duplicate coupons and prizes, please return them. Please limit all correspondence to only necessary items, and ALWAYS INCLUDE YOUR COMPLETE ADDRESS.

Answer to Puzzle No. 29

R IC DESOLATE
EM ANER NO RA
WILL WAIT FOR
ALIVE S OT DN
REDEEMED E DE
D SLIDE SHES
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Deadline: August 15, 1960

Puzzle No. 32



Mail to: Puzzle Editor, SWORD OF THE LORD, Wheaton, Illinois
PRINT CLEARLY

Name _____
Address _____
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(Cut along dotted lines)

Editor's Notes

(Continued from page 2)

articles. I have tried to live without any special care about my own income. And oh, what a happy and blessed life it has been with God's provision all the way. It is sweeter than words can tell how God has cared for me and my family and the Lord's work which He has put in my hands! I challenge you to try it!

Here Are Some Blessed Works in Which You Can Share!

The summer months are on us. And we are in very real need for gifts for our "Voice of Revival" radio broadcast. We have made some retrenchments and we have dropped some very expensive stations from the broadcast. But the need is very great.

You understand that I take not a penny personally from the

CLASSIFIED ADS

Rates 20c per word, minimum charge, \$5. Include name, address, city, state in word count. Cash to accompany order. No billing on classified ads, please, except for customers who already have accounts. Copy is due three weeks in advance of publication date.

SCOTFIELD BIBLES

Wholesale and retail, Gold stamping, thumb index. Write for literature. Fowler's Christian Book Store, Hamburg, New York.

LIBRARIES PURCHASED

RELIGIOUS LIBRARIES PURCHASED. Send list or request details. Baker Book House, Dept. SL, Grand Rapids 6, Michigan.

NOTICE

Help spread God's Word in Spain. Send Spanish Bibles to: Andy F. Pipkin, PWD, Navy 537, c/o FPO, New York, N. Y. (Order from: New York Bible Society, Bible House, 450 Park Ave., New York, N. Y.)

AGENTS WANTED

Make \$25-\$500. Sell Christmas. All Occasion Greeting Card Assortments; Gifts, Wrappings, Stationery. Experience unnecessary. Big profits. Name Imprinted Christmas Cards. Salable samples on approval. Write HEDENKAMP, 361 Broadway, Dept. 118, New York, New York.

WORKERS WANTED

The following Christian men wanted at once: A top sign man experienced in all phases of sign work; a glass blower able to manage neon department; a salesman to take charge of sales and work into sales manager's position. Write: Young Sign Co., Sparta, Wisconsin.

SAVE MONEY

Buy USED religious and theological books. Write for free catalog. Libraries purchased. Kregel's Book Store, Dept. SL, Grand Rapids 6, Michigan.

OPPORTUNITY

Men and women to retire in five years. Double income right away. Receive new auto each eighteen months. Send \$1.00 (refundable if not pleased) for complete instructions. Spiceland, Chicago 8, Illinois.

AGENTS WANTED

Run a spare-time Greeting Card and Gift Shop at home. Show friends samples of our new 1960 Christmas and All-Occasion Greeting Cards and Gifts. Take their orders and earn to 100% profit. No experience necessary. Costs nothing to try. Write today for samples on approval. Regal Greetings, Dept. 97, Ferndale, Michigan.

FOR BIBLE STUDENTS ONLY

English and Hebrew Bible Concordance and Dictionary. You don't have to be able to read Hebrew to understand Hebrew. With this great book, every word in the old testament is alphabetically arranged with its many different meanings. Bible Students Book Service, Box 518, Dania, Florida, 589 pages. Price \$9.95. With this ad, half price \$4.95.

WANTED

Dedicated Christian women (single)—age 30 to 50—for Matrons in Children's Home. Room, board and salary. Write: Clyde Murdock, Box 112, Charleston, W. Va.

WANTED

Christian Matron for an Illinois Home for the Aged with Sheltered Care. Qualifications—High School graduate, firm in kindness, to reside at institution, dependable, permanent, unencumbered. Will train. Address: Administrator, Box 15, Route 1, Harvard, Illinois.

HOME FOR AGED

CHRISTIAN HAVEN, INC. HOME for the AGED, WITH SHELTERED CARE. Vacancies for boarders on monthly basis. Board, Room, Laundry, \$150.00. Inquire—Administrator, CHRISTIAN HAVEN, INC., Harvard, Illinois.

broadcast. I count it a sweet joy to preach the Gospel to the unseen multitudes over the radio. My wife and I live modestly and find ourselves adequately cared for by the freewill offerings of God's people as I go everywhere preaching the Word. So I trust that my heart is sincere when I simply say this blessed work is God's work. He will reward every dollar given in Jesus' name! It is a mission work. Literally thousands of hearts are being touched and men have turned to seek God. People of revival fire from Heaven on this broadcast as is indicated by the thousands of letters coming in. So if you can give regularly, once each month or oftener, to the "Voice of Revival" broadcast, I believe that you have a perfect right to claim that this is seed sown for the Lord and to expect His wonderful and promised blessing of a reaping for yourself.

From Japan comes an appeal. A Christian Japanese physician offers to publish my book, *Prayer—Asking and Receiving*, in a Japanese edition; and the publisher will pay half of the modest printing cost, if I can pay the other half. Only \$360 will provide this printing in Japanese. I do not have the money. There is great need, he says, among the thousands of converts who need to be taught the Word, taught a regular prayer life. Here is a chance for someone to help thousands of Japanese homes and Japanese Christians.

Today at Wilson, North Carolina, a missionary just returned from South Africa, who had just been three days in the United States, told how THE SWORD OF THE LORD had been such a blessing in the Dark Continent. And so the word comes from missionaries in Mexico, South America, in Japan, in the Philippine Islands, and elsewhere. Thousands of missionaries, thousands more of national pastors on the foreign field who cannot send money plead for THE SWORD OF THE LORD. Many, many appeals come from English-speaking Christian workers in India. Week before last a mayor of a Philippine city wrote asking for some Christian literature. He is a lay leader in the Philippine National Church and is hungry for truth and feels he must lead and feed the Christians in his town of ten thousand. I cannot deny these requests! I give the money, thousands of dollars, which publishers pay as royalty on my books to our Ministers and Missionary Subscription Gift Fund. And I want you to help me and help these missionaries and national pastors, and other pastors and ministerial students and retired preachers who can be sent THE SWORD OF THE LORD through our Ministers and Missionary Subscription Gift Fund.

Yes, I believe if you could look in the face of the dear Lord Jesus, you would see Him smile and He would say, "Yes, that is what I mean. This work is dear to My heart and I will give back abundantly to all who give to it. I have promised that if you sow bountifully you will reap bountifully, and you may trust Me for it."

Will you then help in these needy causes? Help us get out the Gospel and help us to reach the thousands of missionaries and national pastors and Christian workers, many of whom could not for themselves pay for THE SWORD OF THE LORD.

Will you help bear this heavy burden that God has put on us here at the Sword of the Lord office, this feeling that we must spread revival fires, we must teach the Scriptures, we must keep people from being misled in modernism and false cults? Surely you will share with us this burden and send your gift regularly to these causes. May we have your gift for "Voice of Revival" broadcast or for the Ministers and Missionary Subscription Gift Fund or Free Literature Fund? Address THE SWORD OF THE LORD, Box 420, Wheaton, Illinois.

Amazing Evidence of God's Blessing: \$7,000,000!

I have just been trying to count my blessings and recently it dawned upon me for the first time how much God has really helped me through the years in getting out the Gospel!

I have been richly blessed in reading the life of George Muller of Bristol, England, that man who

built orphans' homes and cared for as many as twenty-three hundred orphans and their food and clothes and education without ever asking men for money. And he sent free literature around the world and helped to send missionaries. So I have rejoiced to tell people that George Muller of Bristol, England, prayed an estimated seven and a half million dollars of money from God which he spent in the Lord's work.

Now God called George Muller for a particular work and He has called me for a different work. George Muller felt impressed that he should not ever tell of the needs of the work nor ask for money, because he felt especially that he wanted to give a testimony that God would answer his prayers. That is well and good.

On the other hand, according to the Scriptures, it is often wise to tell God's people about the needs, as Paul wrote the people of Corinth about the need of the poor saints at Jerusalem and how he was collecting the money.

It is not wrong to take collections. It is not wrong to tell of the needs of God's work. George Muller was led to do it another way for a particular purpose. I have been led to use the other method more often used in New Testament churches and in God's work around the world.

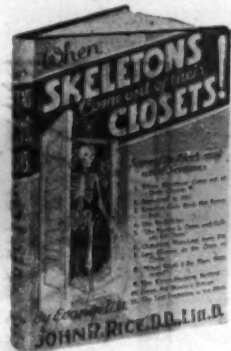
But I was counting up and I have discovered the amazing fact that the Lord has had His people put in my hands for the getting out of the Gospel, something over \$7,000,000 too! And as I have felt that was a tremendous blessing in the case of George Muller, I am overwhelmed with joy and a sense of gratitude and thankfulness to God that He has mercifully blessed me in the same way!

Everybody knows, of course, that I am a poor man. I have a home in Wheaton, Illinois, with a mortgage on it. It cost me \$8,200. It has been paid out once and mortgaged again. I have a 1955 Buick car and it runs very nicely. I have no money laid by, no property, no stocks and bonds,

no life insurance, no annuities, no social security, no old-age pension. Oh, I do not fret about that. The Lord has helped me educate my six daughters, and Mrs. Rice and I have had God's sweet care and plenty all these years. We have had enough. But my great joy is that God has helped me to get out the Gospel to help affect and change the lives of hundreds and thousands, even millions of people. He has helped me to get out more than twenty million copies of my books and pamphlets in more than twenty-eight languages. He has helped me get out many, many millions of copies of THE SWORD OF THE LORD. And He has helped me preach the Gospel over the radio, and in great auditoriums, as well as in churches large and small all over America and Canada and Scotland, Japan, and Korea. Like Paul I can say, "And I thank Christ Jesus our Lord, who enabled me, for that he counted me faithful, putting me into the ministry" (I Tim. 1:12).

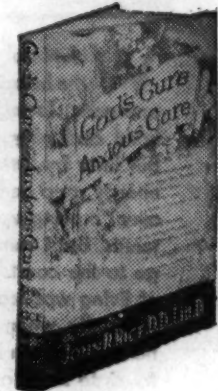
When Skeletons Come Out of Their Closets

by Dr. John R. Rice. Some of the editor's most popular sermons are in this book. Such messages as: "Appointed to Die!" "The Master Is Come and Callesth for Thee," "Christians Watching Jesus Die," "What Shall I Do Then With Jesus?" "Jesus, the Sinner's Refuge," and "The Last Invitation in the Bible." A total of 11 messages, cloth binding, 191 big pages. Wonderful gift book!



We Can Have Revival Now

by Dr. John R. Rice. Here in burning words is an exposure of the worldliness, unbelief and defeatism that have shamefully fought or despaired of revival. Succinct, unanswerable Bible teaching shows we are in the age of revival, that God can give revival. Will revive the heart, increase faith, show the need for Holy Spirit power. 201 pages, cloth.



God's Cure for Anxious Care

by Dr. John R. Rice. A volume of tender, comforting sermons that is always in season. Especially good for giving the bereaved. Offers guidance, strength, and encouragement as well as comfort. Bound in gray, endsheets done in a lovely design, 9 chapters, 127 pages.



I Love Christmas

by Dr. John R. Rice. Seven Christmas sermons of comfort, conviction and challenge. Titles of the messages are: (1) I Love Christmas; (2) The Shepherds' Christmas; (3) Gifts of the Wise Men; (4) No Room for Jesus; (5) Immanuel—"God With Us"; (6) The Virgin-Born Saviour; and (7) Wonderful Jesus! Each message has a strong evangelistic flavor, many Scriptures, moving illustrations, and definite exalting of the sinner's Saviour. 144 pages.



The Preacher and His Preaching

Dr. W. B. Riley prepared and used the lectures of this book in connection with his teaching in Northwestern Bible Training School and Theological Seminary. The first five chapters carry instructions concerning the preacher and the following nine chapters are related to his preaching. We have not found anything more complete for use of the ministerial student or young pastor. The author gives lengthy instruction concerning ministerial ethics, pulpit requirements, pastoral procedure, and many other things of personal importance. Then, in the final chapters, he gives valuable instruction dealing with the preparation and delivery of the sermon. This is a book of unusual value.

—Reviewed in OHIO INDEPENDENT BAPTIST

Hell Is No Joke

and other Messages, by Robert L. Sumner. Six tremendous sermons. Dr. Rice says: "We cannot recommend too strongly that every home possible should own this book. These sermons will inspire and start fires burning and give suggestions and illustrations and outlines for preachers. They are full of Bible truth, heart-warming illustrations. They read easily and leave a lasting impact."

A wonderful way to win souls would be to buy this book and lend among unsaved friends, in each case pressing the matter of salvation after one had read these sermons. 121 pages.

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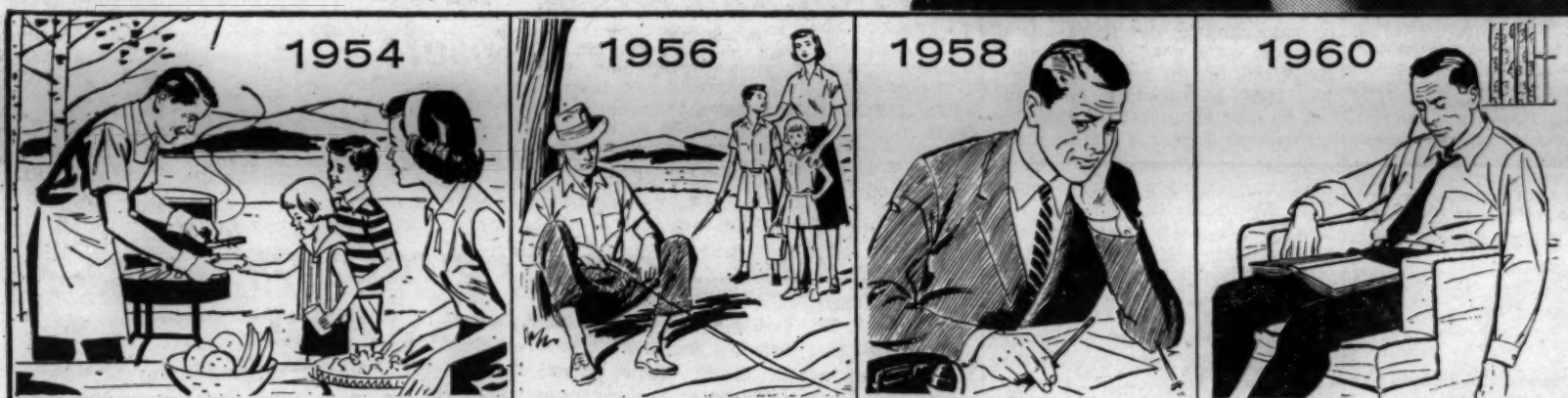
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What's Left of My Man's Natural Pep and Vitality?



WHEN John and I were first married, I was the happiest person on earth! I had a strong, energetic, loving husband who knew how to work hard and play hard. Our marriage was perfect. But little by little, my husband seemed to lose his energy, pep and drive. He stopped getting excited over "moving up" in his job. He had always loved tennis, but I remember the day he decided not to go to the courts again. It just seemed that the joy of living was leaving him.

Finally, when he began to talk about how "old" he was — when his idea of an exciting evening was to go to sleep on the living room sofa — when our children began to complain that Daddy was always grouchy for no reason at all — I knew I had to do something or our family would break up. Sure enough, our doctor had the answer.

After giving John a thorough examination, the doctor told us that here was nothing really wrong. Although he was normally healthy otherwise, John's loss of energy and pep was due to a deficiency of certain essential vitamins and minerals in his diet! Well, luckily for us, I remembered a Vitasafe advertisement I had seen a few days before, and I quickly sent for the 30-day supply of high-potency capsules that was offered.

That was the start of my husband's new lease on the joys of living. Best of all, my children and I have won back the companionship of the man we love!

If you or someone you love seems healthy, yet feels tired and run-down, a trial of Vitasafe Comprehensive Formula Capsules may be the answer. Send for a free 30-day supply by mailing the coupon today!

persons have already tried them with such astounding results... so many people have written in telling us how much better they felt after only a short trial... that we are absolutely convinced that you, too, may experience the same feeling of improved well-being after a similar trial. In fact, we're so convinced that we're willing to back up our convictions with our own money. You don't spend a penny for the vitamins! Yet this valuable formula is not available anywhere else — even at several times the price.

HOW AMAZING PLAN SLASHES VITAMIN PRICES

With your free 30-day supply of Vitasafe High-Potency Capsules you will also receive complete details regarding the benefits of an amazing new Plan that provides you regularly with all the factory-fresh vitamins and minerals you will need. By participating in the Vitasafe Plan now you are never under any obligation! When you have received your first 30-day trial supply, simply take one VITASAFE Capsule every day to prove that this formula can help you as it is helping so many others. But you remain the sole judge. If you are not completely satisfied, and do not wish to receive any additional vitamins, simply let us know by writing us before the next monthly shipment — or you can use the handy instruction card we will provide — and no future shipments will be sent. Yes, you are under no purchase obligation ever; you may cancel future shipments at any time!

But if you are delighted — as so many people already are — you don't do a thing and you will continue to receive fresh, additional shipments regularly every month.

A VITASAFE PLAN FOR WOMEN

Women may also suffer from lack of pep, energy and vitality due to nutritional deficiency. If there is such a lady in your house, you will do her a favor by bringing this announcement to her attention. Just have her check the "Women's Plan" box in the coupon.

— for just as long as you wish, automatically and on time — at the low Plan rate of only \$2.78 plus a few cents shipping for each full month supply. You take no risk whatsoever — you may drop out of this Plan any time you wish without spending an extra penny, by simply notifying us of your decision a few days before your next monthly shipment. Take advantage of our generous offer! Mail coupon NOW.

10¢ just to help cover shipping expenses of this FREE 30 days supply High-Potency Capsules

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To prove to you the remarkable advantages of the Vitasafe Plan... we will send you, without charge, a 30-day free supply of high-potency VITASAFE C.F. CAPSULES so you can discover for yourself how much stronger, happier and peppier you may feel after a few days' trial! Just one of these capsules each day supplies your body with over twice the minimum adult daily requirements of Vitamins A, C, and D... five times the minimum adult daily requirement of Vitamin B-1 and the full concentration recommended by the Food and Nutrition Board of the National Research Council for the other four important vitamins! Each capsule contains the amazing Vitamin B-12 — one of the most remarkable nutrients science has yet discovered — a vitamin that actually helps strengthen your blood and nourish your body organs.

Sodium Caseinate, an important Amino Acid Complex containing 8 essential amino acids, is also included in Vitasafe Capsules. And to top off this exclusive formula, each capsule now brings you an important dosage of

Citrus Bioflavonoid. This formula is so complete it is available nowhere else at this price!

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There is no mystery to vitamin potency. As you probably know, the U.S. Government strictly controls each vitamin manufacturer and requires the exact quantity of each vitamin and mineral to be clearly stated on the label. This means that the purity of each ingredient, and the sanitary conditions of manufacture are carefully controlled for your protection! When you use VITASAFE C.F. CAPSULES you can be sure you're getting exactly what the label states... pure ingredients whose beneficial effects have been proven time and again!

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Rutin	10 mg.	Vitamin B ₃	0.5 mg.	Iron	30 mg.
Sodium Caseinate (18 Amino Acids)	100 mg.	Vitamin B ₆	2 mcg.	Copper	0.45 mg.
Lemon Bioflavonoid Complex	5 mg.	Niacinamide	40 mg.	Manganese	0.5 mg.
Vitamin A	12,500 USP Units	Calcium	2 mg.	Potassium	2 mg.
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Vitamin C	75 mg.	Vitamin E	2 I.U.	Magnesium	3 mg.
		Folic Acid	0.4 mg.	Sulfur	22 mg.

We invite you to compare the richness of this formula with any other vitamin and mineral preparation.

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